# CALENDARIO DELL’UDIENZA MONOCRATICA DEL 19 OTTOBRE 2023

**PRIMA SEZIONE PENALE**

**GIUDICE DOTT.SSA CRISTINA CILLA**

**SOSTITUITA DAL DOTT.MAURIZIO LENTULO**

**AULA I CRISPI**

**CAUSE DA TRATTARE IN PRIMA FASCIA**

**ORE 9:00 – 9:45**

|  |  |  |  |
| --- | --- | --- | --- |
|  | **n.g.n.r.** | **n.r.trib.** |  |
|  | 10691/18 | 5225/23 |  |
|  | 14003/18 | 5221/23 |  |
|  | 9765/19 | 5223/23 |  |
|  | 9039/19 | 5224/23 |  |
|  | 9981/19 | 5222/23 |  |
|  | 6871/2020 | 5082/23 |  |
|  | 6007/21 | 3070/22 |  |
|  | 14901/19 | 5886/23 |  |
|  | 13014/2020 | 1105/23 |  |
|  | 15446/16 | 316/23 ESEC |  |
|  | 12967/18 | 646/19 ESEC |  |
|  | 6649/16 | 546/19 ESEC |  |
|  | 2374/14 | 337/23 |  |

**UDIENZE PREDIBATTIMENTALI**

**ORE 9:45 – 10:00**

|  |  |  |  |
| --- | --- | --- | --- |
|  | **n.g.n.r.** | **n.r.trib.** |  |
|  | 11292/21 | 4734/23 |  |
|  | 9019/22 | 4735/23 |  |
|  | 7072/22 | 4736/23 |  |
|  | 11371/22 | 4971/23 |  |

**LE SEGUENTI CAUSE VERRANNO RINVIATE**

**ORE 10:00 – 11:00**

|  |  |  |  |
| --- | --- | --- | --- |
|  | **n.g.n.r.** | **n.r.trib.** |  |
|  | 9847/2020 | 4186/21 |  |
|  | 9882/2020 | 2009/21 |  |
|  | 1467/21 | 5124/21 |  |
|  | 12339/17 | 2653/22 |  |
|  | 806/19 | 5797/2020 |  |
|  | 8519/17 | 3387/19 |  |
|  | 3892/21 | 5271/21 |  |
|  | 1643/18 | 3586/2020 |  |
|  | 14397/18 | 5801/21 |  |
|  | 736/17 | 3180/19 |  |
|  | 13032/15 | 6312/18 |  |
|  | 7794/19 | 4983/22 |  |
|  | 5340/19 | 1612/22 |  |
|  | 14202/16 | 3016/21 |  |
|  | 3636/19 | 4703/19 |  |
|  | 14727/17 | 5884/18 |  |
|  | 11575/17 | 2565/22 |  |
|  | 13909/2020 | 4209/22 |  |
|  | 2682/17 | 2883/19 |  |
|  | 13657/17 | 3230/2020 |  |
|  | 14408/18 | 2830/23 |  |
|  | 12393/2020 | 1878/23 |  |
|  | 7427/19 | 890/22 |  |
|  | 4028/18 | 4040/22 |  |
|  | 16138/16 | 2643/21 |  |

**CAUSE DA TRATTARE IN SECONDA FASCIA**

**DALLE ORE 11:15**

|  |  |  |  |
| --- | --- | --- | --- |
|  | **n.g.n.r.** | **n.r.trib.** |  |
|  | 8327/2020 | 2813/23 |  |
|  | 17475/15 | 1580/18 |  |
|  | 13450/17 | 1485/21 |  |
|  | 11061/16 | 644/19 |  |
|  | 13031/2020 | 2262/23 |  |
|  | 4734/17 | 6127/23 |  |
|  | 13495/18 | 5220/23 | **ORE 15:00 AULA III VERGA** |