# CALENDARIO DELL’UDIENZA MONOCRATICA DEL 16 NOVEMBRE 2023

 **PRIMA SEZIONE PENALE**

**GIUDICE DOTT.SSA CRISTINA CILLA**

**SOSTITUITA DAL DOTT.MAURIZIO LENTULO**

**AULA I CRISPI**

**CAUSE DA TRATTARE IN PRIMA FASCIA**

**ORE 9:00**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
|  | **n.g.n.r.** | **n.r.trib.** | **IMPUTATO** |  |
|  | 8846/19 | 5843/23 |  |  |
|  | 4927/19 | 5841/23 |  |  |
|  | 2293/19 | 5842/23 |  |  |
|  | 9155/13 | 5838/23 |  |  |
| 1.
 | 15580/18 | 5839/23 |  |  |
|  | 8412/18 | 5840/23 |  |  |
|  | 9154/2020 | 4164/23 |  |  |
|  | 2059/2020 | 4168/23 |  |  |
|  | 11308/2020 | 3757/22 |  |  |
|  | 2716/15 | 652/23 ESEC  |  |  |

**UDIENZE PREDIBATTIMENTALI**

**ORE 9:45**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
|  | **n.g.n.r.** | **n.r.trib.** | **IMPUTATO** |  |
|  | 4843/22 | 6190/23 |  |  |
|  | 13867/22 | 6287/23 |  |  |
|  | 14787/22 | 3304/23 |  |  |
|  | 2309/23 | 6188/23 |  |  |
|  | 13804/22 | 6189/23 |  |  |
|  | 368/23 | 4258/23 |  |  |
|  | 5294/22 | 3492/23 |  |  |
|  | 15850/22 | 4260/23 |  |  |

**LE SEGUENTI CAUSE VERRANNO RINVIATE**

**ORE 10:15**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
|  | **n.g.n.r.** | **n.r.trib.** | **IMPUTATO** |  |
|  | 3996/19 | 1180/21 |  |  |
|  | 2695/19 | 2206/22 |  |  |
|  | 2783/19 | 1196/22 |  |  |
|  | 5172/18 | 2786/2020 |  |  |
|  | 8292/2020 | 6251/22 |  |  |
|  | 13235/19 | 5446/21 |  |  |
|  | 761/2020 | 4615/2020 |  |  |
|  | 11693/17 | 891/22 |  |  |
|  | 3684/18 | 7388/18 |  |  |
|  | 12578/18 | 5122/21 |  |  |
|  | 12358/2020 | 3072/22 |  |  |
|  | 7514/19 | 4045/21 |  |  |
|  | 8772/20 | 6162/23 |  |  |

**CAUSE DA TRATTARE IN SECONDA FASCIA DALLE ORE 11:00**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
|  | **n.g.n.r.** | **n.r.trib.** | **IMPUTATO** |  |
|  | 4025/17 | 3253/2020 |  |  |
|  | 10162/18 | 1865/22 |  |  |
|  | 4105/17 | 62/19 |  |  |
|  | 3292/18 | 3673/21 |  |  |
|  | 741/16 | 3382/2020 |  |  |
|  | 7735/18 | 6162/21 |  |  |
|  | 10975/18 | 3534/22 |  |  |
|  | 6355/14 | 1759/23 |  |  |
|  | 1430/18 | 5430/2020 |  |  |
|  | 4007/18 | 2239/21 |  |  |
|  | 914/18 | 4508/21 |  |  |
|  | 1008/17 | 1357/23 |  |  |
|  | 9855/18 | 1864/22 |  |  |
|  | 1926/19 | 1252/23 |  |  |
|  | 14951/21 | 6304/22 |   |  |
|  | 9193/15 | 4781/19 |  |  |
|  | 10096/15 | 117/17 |  |  |
| 1.
 | 12735/15 | 1417/18 |  |  |
|  | 1991/19 | 3941/23 |  |  |
|  | 8660/18 | 4800/22 |  |  |
|  | 650/19 | 6170/23 |  |  |