**ELENCO PROCEDIMENTI UD 11.12.2023**

**AULA 2 VERGA**

**GIUDICE DOTT. SANTINO MIRABELLA**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **RGT** | **RGNR** | **IMPUTATO** | **ORA** |  |
| **4460/17** | **2382/16** |  | **08.30** |  |
| **6868/23** | **8388/23** |  | **1° UD ore 09.20** |  |
| **6964/23** | **1495/22** |  | **1° UD** |  |
| **6965/23** | **703/22** |  | **1° UD** |  |
| **6966/23** | **4071/21** |  | **1° UD** |  |
| **6967/23** | **9215/21** |  | **1° UD** |  |
| **6968/23** | **15081/21** |  | **1° UD** |  |
| **4738/16** | **5706/15** |  | **ORE 09.20** |  |
| **3121/22** | **15161/18** |  | **ORE 09.20** |  |
| **3113/23** | **14360/20** |  | **ORE 09.25** |  |
| **6307/22** | **794/22** |  | **ORE 09.25** |  |
| **4640/23** | **15674/21** |  | **ORE 09.35** |  |
| **4739/16** | **16923/14** |  | **ORE 09.50** |  |
| **2377/22** | **4316/21** |  | **ORE 10.00** |  |
| **1059/16** | **11926/14** |  | **ORE 10.20** |  |
| **1014/23** | **12827/20** |  | **ORE 10.50** |  |
| **48/21** | **6178/19** |  | **ORE 11.20** |  |
| **5479/19** | **15982/17** |  | **ORE 11.50** |  |
| **143/20** | **12441/18** |  | **ORE 11.50** |  |
| **98/19** | **9196/17** |  | **ORE 12.20** |  |
| **2833/13** | **12100/12** |  | **ORE 12.30** |  |
| **3111/23** | **8034/20** |  | **ORE 12.30** |  |
| **4639/23** | **14491/21** |  | **ORE 13.00** |  |
| **5064/20** | **11520/17** |  | **ORE 14.30** |  |
| **6506/15** | **12278/14** |  | **ORE 15.00** |  |
|  |  |  |  |  |