**ELENCO UDIENZA MONOCRATICA LUNEDì 18.03.2024**

**DOTT. S. MIRABELLA**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **RGNR** | **RG Trib** | **IMPUTATO** | **REATO** | **ATTIVITA’** | **ORA** |
| **2469/19** | **2965/21** | **Ingrassia** | **570** | **Repliche** | **9.00** |
| **16923/14** | **4739/16** | **Urzì+1** | **572 e altri** | **Repliche** | **“** |
| **9950/20** | **3374/22** | **Longo** | **589 bis** | **Esame perito** | **“** |
| **466/24** | **264/24** | **Gemellaro** | **73 Dpr 309/90** |  | **“** |
| **9931/21** | **2381/23** | **Finocchiaro**  | **385** | **Ap. Dib.** | **9.15** |
| **9295/21** | **438/23** | **Costanzo** | **614** | **Ap.Dib** | **“** |
| **15087/21** | **4643/23** | **Cristaldi** | **582-585; 612** | **Ap. Dib.** | **“** |
|  |  |  |  |  |  |
| **8644/17** | **786/20** | **Carulli** | **572; 582-585** | **Testi pm** | **9.30** |
| **10966/13** | **4087/15** | **Dal Pin** | **572** | **Testi Difesa** | **9.50** |
|  |  |  |  |  |  |
| **6977/22** | **4545/23** | **Peri** | **612** | **I Ud. Dibattim.** | **10.15** |
| **12643/21** | **4420/23** | **Bertollo** | **648** | **I Ud. Dibattim.** | **10.30** |
| **15619/21** | **4641/23** | **Di Martino** | **385** | **Teste pm** | **10.45** |
| **10455/21** | **681/23** | **Condorelli** | **570; 570 bis** | **Teste P.C.** | **11.00** |
| **17889/15** | **652/12**  | **Giudice** | **612 bis** | **Teste P.C.**  | **11.20** |
| **6865/19** | **2199/21** | **Ciadamidaro** | **572** | **3 Testi pm** | **12.00** |
| **1779/19** | **3669/20** | **Amore** | **572** | **2 testi** | **12.40** |
|  |  |  |  |  |  |
| **9905/19** | **732/22** | **Pagano** | **612 bis** | **2 Testi pm** | **14.00** |
| **4751/17** | **3603/18** | **Garbato+1** | **582-585 e 614** | **4 Testi pm** | **14.30** |
| **12418/16** | **1149/17** | **Lo Presti** | **612 bis** | **Discussione** | **15.00** |
| **15305/19** | **372/22** | **Contadino** | **612 bis** | **P.O.** | **15.15** |
| **11559/15** | **1918/17** | **Longo** | **572** | **2 Testi pm** | **15.30** |