# CALENDARIO DELL’UDIENZA MONOCRATICA DEL 04 APRILE 2024

 **PRIMA SEZIONE PENALE**

**GIUDICE DOTT.SSA CRISTINA CILLA**

**SOSTITUITA DAL DOTT.MAURIZIO LENTULO**

**AULA I CRISPI**

**PRIME UDIENZE DA TRATTARE IN PRIMA FASCIA**

**ORE 9:00 E SS.**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
|  | **n.g.n.r.** | **n.r.trib.** | **IMPUTATO** |  |
| **1.** | 3496/19 | 1913/24 |  |  |
| **2.** | 866/19 | 1915/24 |  |  |
| **3.** | 876/20 | 1859/24 |  |  |
| **4.** | 13768/19 | 1912/24 |  |  |
| **5.** | 14150/19 | 1911/24 |  |  |
| **6.** | 9956/19 | 1860/24 |  |  |
| **7.** | 14523/19 | 1914/24 |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |

**PREDIBATTIMENTALI DA RINVIARE**

**ORE 9:20 E SS.**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
|  | **n.g.n.r.** | **n.r.trib.** | **IMPUTATO** |  |
|  | 14874/22 | 1548/24 |  |  |
|  | 15977/22 | 2270/24 |  |  |
|  | 1789/23 | 1400/24 |  |  |
|  | 3677/22 | 1401/24 |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |

**LE SEGUENTI CAUSE PROVENIENTI DA UDIENZA GUP VERRANNO RINVIATE**

**ORE 09:30 E SS.**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
|  | **n.g.n.r.** | **n.r.trib.** | **IMPUTATO** |  |
|  | 13522/19 | 5895/23 |  |  |
|  | 10034/20 | 1236/24 |  |  |
|  | 13158/20 | 1339/23 |  |  |
|  | 6209/21 | 5087/23 |  |  |
|  | 9553/21 | 4693/22 |  |  |
|  | 2707/21 | 476/22 |  |  |
|  | 428/21 I.E. |  |  |  |
|  | 2873/18 | 2279/19 |  |  |
|  | 8958/19 | 1365/22 |  |  |
|  |  |  |  |  |

**CAUSE DA TRATTARE IN ULTIMA FASCIA**

**ORE 10.00 E SS.**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
|  | **n.g.n.r.** | **n.r.trib.** | **IMPUTATO** |  |
| **1.** | 3639/19 | 4401/23 |  |  |
| **2.** | 15156/19 | 643/24 |  |  |
| **3.** | 9039/19 | 5224/23 |  |  |
| **4.** | 18178/15 | 1380/19 |  |  |
| **5.** | 8259/17 | 2280/18 |  |  |
| **6.** | 11061/16 | 644/19 |  |  |
| **7.** | 7506/18 | 6075/23 |  |  |
| **8.** | 7516/19 | 5299/23 |  |  |
| **9.** | 9719/18 | 6079/23 |  |  |
| **10.** | 7714/19 | 5305/23 |  |  |
| **11.** | 14400/18 | 4775/23 |  |  |
| **12.** | 5968/21 | 1146/22 |  |  |
| **13.** | 15471/16 | 600/19 |  |  |