# CALENDARIO DELL’UDIENZA MONOCRATICA DEL 16 MAGGIO 2024

**PRIMA SEZIONE PENALE**

**GIUDICE DOTT.SSA CRISTINA CILLA**

**SOSTITUITA DAL DOTT. MAURIZIO LENTULO**

**AULA I CRISPI**

**PRIME UDIENZE DA TRATTARE IN PRIMA FASCIA**

**ORE 09.00 E SS**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
|  | **n.g.n.r.** | **n.r.trib.** | **IMPUTATO** |  |
| **1.** | 15037/18 | 5666/22 |  |  |
| **2.** | 13103/19 | 3007/24 |  |  |
| **3.** | 9127/18 | 3005/24 |  |  |
| **4.** | 15994/19 | 3008/24 |  |  |
| **5.** | 13137/19 | 3006/24 |  |  |
| **6.** | 1575/20 | 3004/24 |  |  |
| **7.** | 5955/19 | 3003/24 |  |  |
| **8.** | 17/20 | 3009/24 |  |  |

**PREDIBATTIMENTALI DA RINVIARE**

**ORE 9:20 E SS.**

|  |  |  |  |  |
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|  | **n.g.n.r.** | **n.r.trib.** | **IMPUTATO** |  |
|  | 6998/22 | 2848/24 |  |  |
|  | 7726/22 | 2849/24 |  |  |
|  | 1360/23 | 2847/24 |  |  |
|  |  |  |  |  |

**UDIENZA INTERLOCUTORIA PER RINVIO D’UFFICIO,**

**I TESTI SONO DIFFIDATI A RICOMPARIRE**

**ORE 09.30**

|  |  |  |  |  |
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|  | **n.g.n.r.** | **n.r.trib.** | **IMPUTATO** |  |
| **1.** | 15159/19 | 5063/21 |  | RINVIO AL 16.9.24 ORE 9.00 E SS. - AULA 1 VERGA. DOTT PIVETTI |
| **2.** | 542/18 | 2026/19 |  |  |

**ORE 09:45 E SS.**

|  |  |  |  |  |
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|  | **n.g.n.r.** | **n.r.trib.** | **IMPUTATO** |  |
|  | 12339/17 | 2653/22 |  |  |
|  | 806/19 | 5797/20 |  |  |
|  | 8519/17 | 3387/19 |  |  |
|  | 6007/21 | 3070/22 |  |  |
|  | 6871/20 | 5082/23 |  |  |
|  | 15233/18 | 424/23 |  |  |
|  | 1643/18 | 3586/20 |  |  |
|  | 14901/19 | 5886/23 |  |  |

**0RE 10:15 E SS.**

|  |  |  |  |  |
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| **9.** | 14397/18 | 5801/21 |  |  |
| **10.** | 13995/20 | 6257/22 |  |  |
| **11.** | 736/17 | 3180/19 |  |  |
| **12.** | 13032/15 | 6312/18 |  |  |
| **13.** | 11614/20 | 2897/24 |  |  |

**ORE 10.30**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
|  | **n.g.n.r.** | **n.r.trib.** | **IMPUTATO** |  |
| **14.** | 13014/20 | 1105/23 |  |  |
| **15.** | 14411/22 | 3879/23 |  |  |
| **16.** | 11158/21 | 6155/23 |  |  |
| **17.** | 7794/19 | 4983/22 |  |  |
| **18.** | 11061/16 | 644/19 |  |  |
| **19.** | 2293/19 | 5842/23 |  |  |
| **20.** | 2011/20 | 624/23 |  |  |