# CALENDARIO DELL’UDIENZA MONOCRATICA DEL 13 GIUGNO 2024

**PRIMA SEZIONE PENALE**

**GIUDICE DOTT.SSA CRISTINA CILLA**

**SOSTITUITA DAL DOTT. MAURIZIO LENTULO**

**AULA I CRISPI**

**PRIME UDIENZE DA TRATTARE IN PRIMA FASCIA**

**ORE 9:00 E SS.**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
|  | **n.g.n.r.** | **n.r.trib.** | **IMPUTATO** |  |
| **1.** | 14591/18 | 222/23 |  |  |
| **2.** | 14633/19 | 3931/24 |  |  |
| **3.** | 15892/19 | 3602/24 |  |  |
| **4.** | 11110/19 | 3603/24 |  |  |
| **5.** | 6541/17 | 3604/24 |  |  |
| **6.** |  |  |  |  |
| **7.** |  |  |  |  |

**PREDIBATTIMENTALI DA RINVIARE**

**ORE 9:20 E SS.**

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|  | **n.g.n.r.** | **n.r.trib.** | **IMPUTATO** |  |
|  | 4703/23 | 3096/24 |  |  |
|  | 5490/23 | 2743/24 |  |  |
|  | 5587/22 | 2744/24 |  |  |
|  |  |  |  |  |

**ORE 09:30 E SS.**

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|  | **n.g.n.r.** | **n.r.trib.** | **IMPUTATO** |  |
|  | 5420/20 | 495/24 |  |  |
|  | 10461/19 | 3930/24 |  |  |
|  | 6094/21 | 3768/21 |  |  |
|  | 6109/18 | 6890/23 |  |  |
|  | 3996/19 | 1180/21 |  |  |
|  | 14951/21 | 6304/22 |  |  |
|  | 10461/19 | 3986/24 |  |  |
|  | 1282/19 | 491/24 |  |  |
|  | 2783/19 | 1196/22 |  |  |

**0RE 10:00 E SS.**

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| **9.** | 11486/19 | 6558/23 |  |  |
| **10.** | 5604/16 | 1413/18 |  |  |
| **11.** | 5291/21 | 5093/21 |  |  |
| **12.** | 11988/19 | 1011/24 |  |  |
| **13.** | 8259/17 | 2280/18 |  |  |
| **14.** | 8302/20 | 2828/23 |  |  |
| **15.** | 7506/19 | 6075/23 |  |  |
| **16.** | 4049/22 | 6151/22 |  |  |

**ORE 10:30 E SS.**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **17.** | 2059/20 | 4168/23 |  |  |
| **18.** | 9737/22 | 964/23 |  |  |
| **19.** | 9009/17 | 3348/21 |  |  |
| **20.** | 13768/19 | 1912/24 |  |  |
| **21.** | 151118/18 | 6555/23 |  |  |
| **22.** | 9610/19 | 2563/22 |  |  |
| **23.** | 16508/19 | 5490/23 |  |  |
| **24.** | 11308/20 | 3757/22 |  |  |
| **25.** | 7187/17 | 870/20 |  |  |
| **26.** | 11077/19 | 1328/24 |  |  |
| **27.** | 4254/19 | 2766/21 |  |  |
| **28.** | 8967/19 | 6559/23 |  |  |
| **29.** | 12005/19 | 2629/24 |  |  |
| **30.** | 11983/17 | 6050/21 |  |  |