# CALENDARIO DELL’UDIENZA MONOCRATICA DEL 23 SETTEMBRE 2024

**PRIMA SEZIONE PENALE**

**GIUDICE DOTT.SSA CRISTINA CILLA**

**SOSTITUITA DAL DOTT.MAURIZIO LENTULO**

**AULA I CRISPI**

**PRIME UDIENZE DA TRATTARE IN PRIMA FASCIA**

**ORE 9:00 E SS.**

|  |  |  |  |  |
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|  | **n.g.n.r.** | **n.r.trib.** | **IMPUTATO** |  |
| **1.** | 11100/20 | 4422/24 |  |  |
| **2.** | 7784/20 | 4419/24 |  |  |
| **3.** | 10489/19 | 4614/24 |  |  |
| **4.** | 7968/20 | 4420/24 |  |  |
| **5.** | 2429/20 | 4424/24 |  |  |
| **6.** | 8237/20 | 4421/24 |  |  |
| **7.** | 5611/20 | 4423/24 |  |  |

**PREDIBATTIMENTALI DA RINVIARE**

**ORE 9:20 E SS.**

|  |  |  |  |  |
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|  | **n.g.n.r.** | **n.r.trib.** | **IMPUTATO** |  |
|  | 14474/22 | 4183/24 |  |  |
|  | 3774/23 | 4181/24 |  |  |
|  | 15680/22 | 4182/24 |  |  |
|  | 1910/23 | 4184/24 |  |  |
|  |  |  |  |  |
|  |  |  |  |  |

**ORE 09.30**

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|  | **n.g.n.r.** | **n.r.trib.** | **IMPUTATO** |  |
|  | 8665/22 | 6658/23 |  |  |

**ORE 09:45 E SS.**

**N.B.: FASCICOLI RUOLO DOTT.SSA CATALANO DA RINVIARE D’UFFICIO**

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|  | **n.g.n.r.** | **n.r.trib.** | **IMPUTATO** |  |
|  | 15632/22 | 2384/24 |  |  |
|  | 2152/22 | 2589/24 |  |  |
|  | 3070/22 | 1642/24 |  |  |
|  | 3138/22 | 2591/24 |  |  |
|  | 13304/20 | 873/24 |  |  |
|  | 10642/20 | 4632/22 |  |  |
|  | 835/18 | 821/21 |  |  |
|  | 5342/20 | 3701/23 |  |  |
|  | 11773/15 | 6710/19 |  |  |
|  | 1659/17 | 4038/21 |  |  |
|  | 7236/18 | 1337/21 |  |  |
|  | 9565/22 | 5486/23 |  |  |
|  | 9487/21 | 5099/22 |  |  |
|  | 1459/19 | 4696/22 |  |  |
|  | 14227/20 | 4639/22 |  |  |
|  | 7388/21 | 4282/22 |  |  |

**ORE 10.20**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
|  | **n.g.n.r.** | **n.r.trib.** | **IMPUTATO** |  |
|  | 15471/16 | 600/19 |  |  |
|  | 14003/18 | 5221/23 |  |  |
|  | 2890/21 | 5775/21 |  |  |
|  | 13025/20 | 1141/24 |  |  |
|  | 11919/19 | 7031/23 |  |  |
|  | 4031/19 | 6036/21 |  |  |
|  | 2083/21 | 4161/23 |  |  |
|  | 9765/19 | 5223/23 |  |  |
|  | 8846/19 | 5843/23 |  |  |
|  | 16237/19 | 4170/21 |  |  |

**ORE 11.00 E SS.**

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|  | **n.g.n.r.** | **n.r.trib.** | **IMPUTATO** |  |
| **11.** | 4126/19 | 358/22 |  |  |
| **12.** | 11061/16 | 644/19 |  |  |
| **13.** | 2011/20 | 624/23 |  |  |
| **14.** | 1991/19 | 3941/23 |  |  |
| **15.** | 11690/19 | 4695/19 |  |  |
| **16.** | 5829/22 | 1511/24 |  |  |
| **17.** |  |  |  |  |
| **18.** |  |  |  |  |
| **19.** |  |  |  |  |