# CALENDARIO DELL’UDIENZA MONOCRATICA DEL 07 OTTOBRE 2024

 **PRIMA SEZIONE PENALE**

**EX RUOLO GIUDICE DOTT.SSA CRISTINA CILLA**

**SOSTITUITA DAL DOTT.MAURIZIO LENTULO**

**VPO DOTT. A. GRASSO**

**AULA I CRISPI**

**PRIME UDIENZE DA TRATTARE IN PRIMA FASCIA**

**ORE 9:00 E SS.**

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| --- | --- | --- | --- | --- |
|  | **n.g.n.r.** | **n.r.trib.** | **IMPUTATO** |  |
| **1.** | 16005/19 | 4891/24 |  |  |
| **2.** | 6136/19 | 4887/24 |  |  |
| **3.** | 10622/20 | 4893/24 |  |  |
| **4.** | 7960/20 | 4890/24 |  |  |
| **5.** | 2469/20 | 4888/24 |  |  |
| **6.** | 4965/20 | 4889/24 |  |  |
| **7.** | 11776/20 | 4892/24 |  |  |

**PREDIBATTIMENTALI DA RINVIARE**

**ORE 9:20 E SS.**

|  |  |  |  |  |
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|  | **n.g.n.r.** | **n.r.trib.** | **IMPUTATO** |  |
|  | 2333/22 | 4576/24 |  |  |
|  | 4923/23 | 4575/24 |  |  |
|  | 1563/23 | 4577/24 |  |  |
|  | 8995/22 | 4821/24 |  |  |
|  | 3547/21 | 4499/24 |  |  |

**ORE 09.30**

**N.B.: FASCICOLI RUOLO DOTT.SSA CATALANO DA RINVIARE D’UFFICIO AL 07/11/24 ORE 09.00 E SS., AULA 1 CRISPI**

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| **n.g.n.r.** | **n.r.trib.** | **IMPUTATO** |
| 4573/23 | 634/24 |  |
| 13261/19 | 3289/23 |  |
| 10995/19 | 4905/23 |  |
| 15929/21 | 4697/23 |  |

**ORE 09:45 E SS.**

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|  | **n.g.n.r.** | **n.r.trib.** |  **IMPUTATO** |  |
|  | 9421/19 | 2138/20 |  |  |
|  | 13992/18 | 2785/20 |  |  |
|  | 4246/18 | 5808/20 |  |  |
|  | 7467/19 | 357/24 |  |  |
|  | 14809/19 | 640/24 |  |  |
|  | 11110/19 | 3603/24 |  |  |
|  | 15714/19 | 2398/22 |  |  |
|  | 2836/20 | 4474/24 |  |  |
|  | 11787/20 | 4280/22 |  |  |
|  | 8090/19 | 1279/24 |  |  |
|  | 2556/22 | 5465/24 |  |  |

**ORE 10.15 E SS.**

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|  | **n.g.n.r.** | **n.r.trib.** | **IMPUTATO** |  |
|  **12.** | 736/17 | 3180/19 |  |  |
|  **13.** | 11667/21 | 4695/22 |  |  |
|  **14.** | 260/20 | 4473/24 |  |  |
|  **15.** | 1538/21 | 265/23 |  |  |
|  **16.** | 5928/19 | 3938/23 |  |  |
|  **17.** | 12492/19 | 4472/24 |  |  |
|  **18.** | 8441/19 | 6895/23 |  |  |
|  **19.** | 879/20 | 4475/24 |  |  |
|  **20.** | 1197/20 | 4471/24 |  |  |
|  **21.** | 7558/21 | 3589/24 |  |  |
|  **22.** | 15771/19 | 2041/24 |  |  |