**UDIENZA DEL 16 APRILE 2025 ORE 09:00 E SS.**

**II° SEZIONE PENALE**

**DOTT. MARINO AULA 2 CRISPI**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| N° | ORE | RGNR | RGT | RINVIO | AD |
| 1 | 9:00 | 13810/2023 | 2119/2025 |  |  |
| 2 | 9:00 | 12984/2022 | 2118/2025 |  |  |
| 3 | 9:00 | 5542/2024 | 2207/2025 |  |  |
| 4 | 9:00 | 2296/2024 | 2117/2025 |  |  |
| 5 | 9:00 | 13228/2023 | 2116/2025 |  |  |
| 6 | 9:30 | 5973/2024 | 2115/2025 |  |  |
| 7 | 9:30 | 9163/21 | 6660/24 |  |  |
| 8 | 9:30 | 3183/20 | 795/23 |  |  |
| 9 | 9:30 | 4926/19 | 6757/24 |  |  |
| 10 | 9:30 | 14315/2019 | 297/2022 |  |  |
| 11 | 10:00 | 13252/2019 | 7120/2023 |  |  |
| 12 | 10:00 | 7808/2019 | 2581/2021 |  |  |
| 13 | 10:00 | 17066/2013 | 3141/2015 |  |  |
| 14 | 10:00 | 7531/2019 | 5912/2021 |  |  |
| 15 | 10:30 | 10637/2022 | 3889/2023 |  |  |
| 16 | 10:30 | 1831/2022 | 6210/2024 |  |  |
| 17 | 10:30 | 14183/2020 | 4890/2023 |  |  |
| 18 | 10:30 | 1786/2021 | 5788/2023 |  |  |
| 19 | 11:00 | 9221/2021 | 351/2023 |  |  |
| 20 | 11:00 | 9026/2021 | 7124/2023 |  |  |
| 21 | 11:00 | 16080/2019 | 5575/2022 |  |  |
| 22 | 11:00 | 2647/2021 | 6203/2023 |  |  |
| 23 | 11:30 | 14080/2022 | 3542/2024 |  |  |
| 24 | 11:30 | 12704/2018 | 5015/2021 |  |  |
| 25 | 11:30 | 13724/2020 | 1083/2023 |  |  |
| 26 | 11:30 | 6420/2020 | 6287/2022 |  |  |
| 27 | 12:00 | 1717/2018 | 3287/2020 |  |  |
| 28 | 12:00 | 3625/2023 | 6758/2024 |  |  |
| 29 | 12:00 | 11036/2017 | 5703/2019 |  |  |
| 30 | 12:00 | 1064/2018 | 6014/2019 |  |  |
| 31 | 12:30 | 8201/2018 | 2264/2020 |  |  |
| 32 | 12:30 | 11115/2017 | 2157/2021 |  |  |
| 34 | 12:30 | 2897/2020 | 387/2023 |  |  |
| 35 | 13:00 | 10176/2013 | 2968/2014 |  |  |
| 36 | 13:00 | 6721/2018 | 4769/2020 |  |  |
| 37 | 13:00 | 5012/2022 | 223/2023 |  |  |
| 38 | 13:00 | 14393/2019 | 5632/2022 |  |  |
| 39 | 13.30 | 10613/2019 | 1290/2023 |  |  |
| 40 | 13.30 | 9193/2021 | 669/2023 |  |  |
| 41 | 13.30 | 4300/2018 | 1787/2021 |  |  |
| 42 | 14.00 | 5128/2018 | 815/2020 |  |  |
| 43 | 14.00 | 777/2020 | 1971/2022 |  |  |
| 44 | 14.00 | 3027/2018 | 2266/2020 |  |  |
| 45 | 14.30 | 14561/2019 | 5159/2022 | 11/06/2025 | **Aula Papa** |
| 46 | 14.30 | 12109/2015 | 3218/2018 | 11/06/2025 | **Aula Papa** |
| 47 | 14.30 | 9948/2016 | 1873/2019 | 11/06/2025 | **Aula Papa** |
| 48 | 14.30 | 16485/2019 | 5634/2022 | 11/06/2025 | **Aula Papa** |
| 49 | 14.30 | 7057/2019 | 624/2022 | 11/06/2025 | **Aula Papa** |
| 50 | 14.30 | 2987/2020 | 1853/2023 | 11/06/2025 | **Aula Papa** |
| 51 | 14.30 | 12109/2015 | 3218/2018 | 11/06/2025 | **Aula Papa** |