|  |  |  |  |  |
| --- | --- | --- | --- | --- |
|  | **R.G.N.R.** | **R.G. Trib.** | **IMPUTATO** | **ORARIO** |
| 1 | 3110/2022 | 2315/2025 |  | **09.00** |
| 2 | 1159/2021 | 2314/2025 |  | **09.10** |
| 3 | 4273/2022 | 2317/2025 |  | **09.20** |
| 4 | 894/2022 | 2316/2025 |  | **09.30** |
| 5 | 6471/2022 | 2318/2025 |  | **09.40** |
| 6 | 5793/2022 | 2319/2025 |  | **09.50** |
| 7 | 2654/2023 | 2429/2025 |  | **10.00** |
| 8 | 10600/2022 | 2329/2025 |  | **10.10** |
| 9 | 2760/2023 | 2330/2025 |  | **10.20** |
| 10 | 4965/2023 | 2470/2025 |  | **10.30** |
| 11 | 3371/2024 | 1941/2025 |  | **10.40** |

**UDIENZA 18/04/2025**

**AULA 2 CRISPI ORE 9:00 E SEGUENTI**

**DOTT. MARINO G.**