**UDIENZA DEL 09 Maggio 2025 ORE 09:00 E SS.**

**II° SEZIONE PENALE**

**DOTT. MARINO AULA 2 CRISPI**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| N° | ORE | RGNR | RGT | RINVIO | AD |
| 1 | 09.00 | 117/24 | 2649/25 |  |  |
| 2 | 09.00 | 3392/24 | 2569/25 |  |  |
| 3 | 09.00 | 11408/22 | 3827/23 |  |  |
| 4 | 09.00 | 1999/23 | 2688/25 |  |  |
| 5 | 09.00 | 3768/23 | 2689/25 |  |  |
| 6 | 09.30 | 576/23 | 2949/25 |  |  |
| 7 | 09.30 | 14696/20 | 2397/23 | 17/12/25 |  |
| 8 | 09.30 | 2002/21 | 2395/23 | 12/12/25 |  |
| 9 | 09.30 | 5307/17 | 1592/18 |  |  |
| 10 | 09.30 | 8797/22 | 3246/24 |  |  |
| 11 | 10.00 | 14622/22 | 3539/24 |  |  |
| 12 | 10.00 | 15106/21 | 3713/24 |  |  |
| 13 | 10.00 | 4003/22 | 2651/24 |  |  |
| 14 | 10.30 | 2267/23 | 3367/24 |  |  |
| 15 | 10.30 | 13124/22 | 3330/23 |  |  |
| 16 | 10.30 | 2073/21 | 3981/23 |  |  |
| 17 | 11.00 | 5253/20 | 2892/23 |  |  |
| 18 | 11.00 | 2997/21 | 3976/23 |  |  |
| 19 | 11.00 | 185/21 | 3979/23 |  |  |
| 20 | 11.30 | 805/21 | 3980/23 |  |  |
| 21 | 11.30 | 5367/20 | 4060/23 |  |  |
| 22 | 11.30 | 13074/22 | 2488/23 |  |  |
| 23 | 12.00 | 14156/19 | 5679/20 |  |  |
| 24 | 12.00 | 3991/22 | 2996/23 |  |  |
| 25 | 12.00 | 10617/17 | 6970/19 |  |  |
| 26 | 12.30 | 11319/16 | 2406/18 |  |  |
| 27 | 12.30 | 7430/19 | 4771/20 |  |  |
| 28 | 12.30 | 7494/18 | 4278/21 |  |  |
| 29 | 13.00 | 8595/18 | 4542/20 |  |  |
| 30 | 13.00 | 14662/18 | 294/21 |  |  |
| 31 | 13.00 | 8328/18 | 5068/20 |  |  |
| 32 | 13.30 | 13134/18 | 5393/20 |  |  |
| 33 | 13.30 | 1118/17 | 4678/21 |  |  |
| 34 | 13.30 | 14676/19 | 3685/22  |  |  |
| 35 | 14.00 | 13691/19 | 5179/22 |  |  |
| 36 | 14.00 | 9846/18 | 2451/21 |  |  |
| 37 | 14.00 | 1196/17 | 3139/22 |  |  |
| 38 | 14.30 | 11203/20 | 2887/23 |  |  |
| 39 | 14.30 | 5471/22 | 2487/23 |  |  |
| 40 | 14.30 | 1598/21 | 2886/23 |  |  |
| 41 | 15.00 | 12052/18 | 4805/21 |  |  |
| 42 | 15.00 | 8937/18 | 2080/21 |  |  |
| 43 | 15.00 | 9299/17 | 473/19 |  |  |
| 44 | 15.30 | 12359/18 | 3601/20 | 18/02/25 |  |
| 45 | 15.30 | 10439/21 | 3711/24 | 18/02/25 |  |
| 46 | 15.30 | 13057/21 | 972/24 | 18/02/25 |  |
| 47 | 15.30 | 8407/20 | 2391/23 | 18/02/25 |  |
| 48 | 15.30 | 6993/20 | 5300/22 | 18/02/25 |  |
| 49 | 15.30 | 2728/19 | 4280/21 | 18/02/25 |  |
| 50 | 15.30 | 6083/18 | 1185/20 | 18/02/25 |  |
| 51 | 15.30 | 5091/19 | 4680/21 | 18/02/25 |  |
| 52 | 15.30 | 11849/20 | 3540/23 | 18/02/25 |  |
| 53 | 15.30 | 9387/19 | 9/22 | 18/02/25 |  |
| 54 | 15.30 | 1207/19 | 4279/21 | 18/02/25 |  |
| 55 | 15.30 | 7142/19 | 4442/22 | 18/02/25 |  |