**UDIENZA DEL 30 MAGGIO 2025 ORE 09:00 E SS.**

**II° SEZIONE PENALE**

**DOTT. MARINO AULA 2 CRISPI**

|  |  |  |  |
| --- | --- | --- | --- |
| N° | ORE | RGNR | RGT |
| 1 | 09.00 | 14670/23 | 1952/25 |
| 2 | 09.00 | 4938/20 | 5689/22 |
| 3 | 09.00 | 160/19 | 2815/21 |
| 4 | 09.00 | 3120/19 | 3178/21 |
| 5 | 09.30 | 11154/18 | 3721/20 |
| 6 | 09.30 | 13676/19 | 3430/22 |
| 7 | 09.30 | 3436/21 | 2919/24 |
| 8 | 09.30 | 11875/21 | 2916/24 |
| 9 | 10.00 | 15790/21 | 2563/24 |
| 10 | 10.00 | 14109/19 | 2915/24 |
| 11 | 10.00 | 8433/20 | 3183/24 |
| 12 | 10.30 | 1953/19 | 5418/21 |
| 13 | 10.30 | 9163/21 | 6660/24 |
| 14 | 10.30 | 15360/18 | 235/22 |
| 15 | 11.00 | 3105/19 | 3051/21 |
| 16 | 11.00 | 1071/20 | 384/24 |
| 17 | 11.00 | 9036/19 | 5299/22 |
| 18 | 11.30 | 415/19 | 3289/21 |
| 19 | 11.30 | 10337/17 | 470/19 |
| 20 | 11.30 | 1070/22 | 1349/25 |
| 21 | 12.00 | 12098/19 | 626/22 |
| 22 | 12.00 | 2711/18 | 3170/20 |
| 23 | 12.30 | 12338/19 | 4658/22 |
| 24 | 12.30 | 3768/23 | 2689/25 |