**UDIENZA DEL 18 GIUGNO 2025 ORE 09:00 E SS.**

**II° SEZIONE PENALE**

**DOTT. MARINO AULA 2 CRISPI**

|  |  |  |  |
| --- | --- | --- | --- |
| N° | ORE | RGNR | RGT |
| 1 | 09.00 | 4460/19 | 3521/21 |
| 2 | 09.00 | 14977/23 | 3711/25 |
| 3 | 09.00 | 11311/20 | 1443/23 |
|  |  | 6849/22 | 5304/24 |
| 4 | 09.00 | 7342/24 | 3596/25 |
| 5 | 09.30 | 2527/24 | 3600/25 |
| 7 | 09.30 | 13008/23 | 3599/25 |
| 8 | 09.30 | 4857/24 | 3598/25 |
| 9 | 09.30 | 1698/24 | 3597/25 |
| 10 | 10.00 | 3972/22 | 1054/25 |
| 11 | 10.00 | 11540/23 | 814/25 |
| 12 | 10.00 | 10064/23 | 815/25 |
| 13 | 10.00 | 2908/23 | 1607/24 |
| 14 | 10.30 | 1728/23 | 6416/24 |
| 15 | 10.30 | 10573/19 | 1286/23 |
| 16 | 10.30 | 7460/22 | 4600/23 |
| 17 | 11.00 | 4535/21 | 5243/23 |
| 18 | 11.00 | 8583/18 | 3175/20 |
| 19 | 11.00 | 15000/19 | 5990/22 |
| 20 | 11.30 | 14408/21 | 4712/23 |
| 21 | 11.30 | 3553/18 | 592/20 |
| 22 | 11.30 | 11262/19 | 5950/21 |
| 23 | 12.00 | 14335/22 | 858/23 |
| 24 | 12.00 | 742/22 | 4708/23 |
| 25 | 12.00 | 11366/19 | 3683/22 |
| 26 | 12.30 | 14371/19 | 4517/22 |
| 27 | 12.30 | 13927/19 | 1700/23 |
| 28 | 12.30 | 13841/22 | 7765/23 |
| 29 | 13.00 | 13119/20 | 3759/23 |
| 30 | 13.00 | 1554/21 | 2964/22 |
| 31 | 13.00 | 6475/20 | 3763/23 |
| 32 | 13.30 | 6714/20 | 3161/23 |
| 33 | 13.30 | 14575/21 | 6661/24 |
| 34 | 13.30 | 4517/20 | 5828/21 |
| 35 | 14.00 | 7083/21 | 6974/23 |
| 36 | 14.00 | 8264/21 | 3172/23 |
| 37 | 14.00 | 6647/16 | 3682/22 |
| 38 | 14.30 | 9154/19 | 176/22 |
| 39 | 14.30 | 1562/21 | 5889/23 |
| 40 | 14.30 | 7694/20 | 5158/22 |
| 41 | 15.00 | 13279/19 | 1874/22 |
| 42 | 15.00 | 16058/19 | 4663/22 |
| 43 | 16.00 | 9481/16 | 6424/17 |
| 44 | 16.00 | 14186/19 | 160/22 |