**UDIENZA DEL 16 LUGLIO 2025 ORE 09:00 E SS.**

**II° SEZIONE PENALE**

**DOTT. MARINO AULA 2 CRISPI**

|  |  |  |  |
| --- | --- | --- | --- |
| N° | ORE | RGNR | RGT |
| 1 | 09.00 | 1258/19 | 4297/21 |
| 2 | 09.00 | 6429/23 | 6378/24 |
| 3 | 09.00 | 13547/22 | 6475/23 |
| 4 | 09.00 | 664/23 | 105/25 |
| 5 | 09.00 | 4744/19 | 4677/21 |
| 6 | 09.30 | SIGE | 652/24 |
| 7 | 09.30 | 156/23 | 4065/23 |
| 8 | 09.30 | 14730/18 | 2886/21 |
| 9 | 09.30 | 12719/19 | 385/23 |
| 10 | 09.30 | 1315/22 | 4552/22 |
| 11 | 10.00 | 5498/20 | 1144/23 |
| 12 | 10.00 | 8708/20 | 3060/23 |
| 13 | 10.00 | 881/21 | 4738/21 |
| 14 | 10.00 | 2175/20 | 1287/23 |
| 15 | 10.30 | 6330/20 | 384/23 |
| 16 | 10.30 | 374/22 | 2718/22 |
| 17 | 10.30 | 3399/20 | 3687/22 |
| 18 | 10.30 | 4502/18 | 1544/20 |
| 19 | 11.00 | 15123/18 | 3165/23 |
| 20 | 11.00 | 13821/17 | 3398/21 |
| 21 | 11.00 | 7753/18 | 2163/20 |
| 22 | 11.30 | 13248/20 | 3103/23 |
| 23 | 11.30 | 12233/20 | 3164/23 |
| 24 | 11.30 | 12611/19 | 591/23 |
| 25 | 12.00 | 5582/22 | 4714/22 |
| 26 | 12.00 | 7798/20 | 6108/22 |
| 27 | 12.00 | 14299/18 | 4550/21 |
| 28 | 12.30 | 12704/18 | 5015/21 |
| 29 | 12.30 | 8339/18 | 2652/20 |
| 30 | 12.30 | 7326/18 | 2717/20 |
| 31 | 13.00 | 3902/20 | 6972/23 |
| 32 | 13.00 | 14939/19 | 3923/22 |
| 33 | 13.00 | 13368/18 | 2084/21 |
| 34 | 13.30 | 9948/18 | 1165/21 |
| 35 | 13.30 | 1120/20 | 1000/23 |
| 36 | 13.30 | 15529/19 | 1299/22 |
| 37 | 14.00 | 13542/19 | 3269/22 |
| 38 | 14.00 | 12544/21 | 2388/22 |
| 39 | 14.00 | 1258/19 | 4297/21 |
| 40 | 14.30 | 5861/22 | 4491/22 |
| 41 | 14.30 | 4798/18 | 4683/20 |
| 42 | 14.30 | 14685/20 | 3162/23 |
| 43 | 15.00 | 7416/19 | 5855/20 |
| 44 | 15.00 | 10167/17 | 326/20 |
| 45 | 15.30 | 3772/18 | 919/21 |
| 46 | 15.30 | 10453/20 | 1154/23 |