**UDIENZA DEL 15 SETTEMBRE 2025 ORE 09:00 E SS.**

**II° SEZIONE PENALE**

**DOTT. MARINO AULA 2 CRISPI**

|  |  |  |  |
| --- | --- | --- | --- |
| N° | ORE | RGNR | RGT |
| 1 | 09.00 | 2712/21 | 1660/25 |
| 2 | 09.00 | 11315/21 | 3467/23 |
| 3 | 09.00 | 7626/21 | 4726/24 |
| 4 | 09.00 | 10875/21 | 5001/24 |
| 5 | 09.00 | 14196/18 | 4416/22 |
| 6 | 09.30 | 12775/22 | 1773/24 |
| 7 | 09.30 | 16355/19 | 6069/22 |
| 8 | 09.30 | 12812/19 | 632/22 |
| 9 | 09.30 | 3879/21 | 5343/22 |
| 10 | 10.00 | 6289/20 | 4314/22 |
| 11 | 10.00 | 9406/21 | 3044/24 |
| 12 | 10.00 | 9221/21 | 351/23 |
| 13 | 10.30 | 13859/20 | 7700/23 |
| 14 | 10.30 | 13786/22 | 1220/24 |
| 15 | 10.30 | 5804/22 | 1848/23 |
| 16 | 11.0 | 2135/19 | 6189/21 |
| 17 | 11.00 | 16345/17 | 230/21 |
| 18 | 11.00 | 16003/22 | 2926/24 |
| 19 | 11.30 | 2838/20 | 573/22 |
| 20 | 11.30 | 9494/22 | 2133/24 |
| 21 | 11.30 | 8548/18 | 7365/18 |
| 22 | 11.30 | 9819/22 | 6761/23 |
| 23 | 12.00 | 12531/21 | 6911/23 |
| 24 | 12.00 | 230/23 | 3436/23 |
| 25 | 12.00 | 1182/23 | 7217/23 |
| 26 | 12.30 | 7305/20 | 5749/22 |
| 27 | 12.30 | 16615/16 | 2711/18 |
| 28 | 12.30 | 11396/20 | 5231/23 |
| 29 | 13.00 | 923/21 | 5234/23 |
| 30 | 13.00 | 8843/22 | 860/23 |
| 31 | 13.00 | 9763/16 | 593/20 |
| 32 | 13.30 | 15042/19 | 2719/22 |
| 33 | 13.30 | 1858/19 | 6042/20 |
| 34 | 13.30 | 13084/19 | 5071/22 |
| 35 | 14.00 | 16471/19 | 3276/2 |
| 36 | 14.00 | 9541/20 | 5944/22 |
| 37 | 14.00 | 12850/21 | 4514/24 |
| 38 | 14.30 | 7796/22 | 442/23 |
| 39 | 14.30 | 5956/20 | 1483/22 |
| 40 | 14.30 | 15080/20 | 6129/24 |
| 41 | 15.00 | 9895/21 | 2097/24 |
| 42 | 15.00 | 14196/18 | 4631/20 |