**UDIENZA DEL 17 SETTEMBRE 2025 ORE 09:00 E SS.**

**II° SEZIONE PENALE**

**DOTT. MARINO AULA 2 CRISPI**

|  |  |  |  |
| --- | --- | --- | --- |
| N° | ORE | RGNR | RGT |
| 1 | 09.00 | 4424/24 | 4403/25 |
| 2 | 09.00 | 3479/24 | 4402/25 |
| 3 | 09.00 | 6721/24 | 4401/25 |
| 4 | 09.00 | 4017/24 | 4400/25 |
| 5 | 09.30 | 482/24 | 4399/25 |
| 6 | 09.30 | 1718/24 | 4398/25 |
| 7 | 09.30 | 6000/20 | 3318/22 |
| 8 | 09.30 | 5221/21 | 7121/23 |
| 9 | 10.00 | SIGE | 888/24 |
| 10 | 10.00 | 14184/19 | 1390/22 |
| 11 | 10.00 | 12450/20 | 196/23 |
| 12 | 10.00 | 11443/15 | 6915/16 |
| 13 | 10.30 | 13630/21 | 374/24 |
| 14 | 10.30 | 29/22 | 6662/24 |
| 15 | 10.30 | 15455/19 | 3439/22 |
| 16 | 11.00 | 9863/21 | 5978/21 |
| 17 | 11.00 | 4698/21 | 3058/23 |
| 18 | 11.00 | 10026/17 | 4531/19 |
| 19 | 11.30 | 11480/21 | 605/24 |
| 20 | 11.30 | 12570/20 | 1153/23 |
| 21 | 11.30 | 12600/20 | 3160/23 |
| 22 | 12.00 | 3295/20 | 3163/23 |
| 23 | 12.00 | 12705/21 | 6172/22 |
| 24 | 12.00 | 5863/18 | 5350/22 |
| 25 | 12.30 | 557/21 | 1026/24 |
| 26 | 12.30 | 8039/16 | 7251/18 |
| 27 | 12.30 | 12326/19 | 2126/22 |
| 28 | 13.00 | 14942/19 | 7144/23 |
| 29 | 13.00 | 2433/21 | 6856/24 |
| 30 | 13.00 | 12704/18 | 5015/21 |
| 31 | 13.30 | 3298/21 | 7119/23 |
| 32 | 13.30 | 2204/21 | 6659/24 |
| 33 | 13.30 | 10165/20 | 3107/23 |
| 34 | 14.00 | 15041/17 | 3174/21 |
| 35 | 14.00 | 9066/20 | 3843/23 |
| 36 | 14.00 | 14315/19 | 297/22 |
| 37 | 14.30 | 16031/19 | 2826/22 |
| 38 | 14.30 | 2007/19 | 2160/21 |
| 39 | 14.30 | 12195/15 | 5612/18 |
| 40 | 15.00 | 9601/16 | 5775/18 |
| 41 | 15.00 | 9179/18 | 3069/20 |