**1^ SEZIONE PENALE**

**UDIENZA MONOCRATICA DOTT.SSA CASERTA 25/09/2025**

**AULA 1^ CRISPI**

**PRESIDENTE DR.SSA CASERTA**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
|  | **RGTRIB** | **RGNR** | **IMPUTATO** | **ORARIO** |
| 1 | 2462/2023 | 2931/2020 |  | 9.00 |
| 2 | 2/2017 | 15/2017 |  | 9.15 |
| 3 | 400006/2011 | 4825/2010 |  | 9.30 |