**ATTENZIONE**

**UDIENZA STRAORDINARIA DOTT. MARINO**

**CAUSA INDISPONIBILITA’ DELL’AULA PAPA**

**L’UDIENZA DI CUI AL PRESENTE ELENCO SI TERRA’**

**IN AULA 2° ASSISE – PIAZZA VERGA, PIANO TERRA**

**UDIENZA DEL 29 SETTEMBRE 2025 ORE 09:00 E SS.**

**II° SEZIONE PENALE**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| N° | ORE | RGNR | RGT | RINVIO | AD |
| 1 | 09.00 | 11926/18 | 5391/20 |  |  |
| 2 | 09.00 | 3274/23 | 3543/24 |  |  |
| 3 | 09.00 | 2868/24 | 4395/25 |  |  |
| 4 | 09.00 | 3142/23 | 4394/25 |  |  |
| 5 | 09.30 | 8333/24 | 4447/25 |  |  |
| 6 | 09.30 | 7092/24 | 4446/25 |  |  |
| 7 | 09.30 | 1655/24 | 4396/25 |  |  |
| 8 | 09.30 | 4445/24 | 4397/25 |  |  |
| 9 | 10.00 | 836/23 | 3544/24 |  |  |
| 10 | 10.00 | 11649/22 | 1182/24 |  |  |
| 11 | 10.00 | 9841/21 |  |  |  |
| 12 | 10.00 | 13281/21 | 4256/24 |  |  |
| 13 | 10.30 | 10907/22 | 4638/24 |  |  |
| 14 | 10.30 | 4941/18 | 1949/21 |  |  |
| 15 | 10.30 | 609/22 | 3856/24 |  |  |
| 16 | 11.00 | 15167/20 | 4258/24 |  |  |
| 17 | 11.00 | 9681/21 | 3764/24 |  |  |
| 18 | 11.00 | 7254/21 | 4253/24 |  |  |
| 19 | 11.30 | 12864/21 | 4255/24 |  |  |
| 20 | 11.30 | 12084/21 | 808/23 |  |  |
| 21 | 11.30 | 9880/16 | 3813/18 |  |  |
| 22 | 12.00 | 6165/20 | 3857/24 |  |  |
| 23 | 12.00 | 10732/18 | 677/21 |  |  |
| 24 | 12.00 | 6709/18 | 1358/21 |  |  |
| 25 | 12.30 | 14130/20 | 3054/23 |  |  |
| 26 | 12.30 | 9988/20 | 5831/22 |  |  |
| 27 | 12.30 | 15221/21 | 4257/24 |  |  |
| 28 | 13.00 | 4225/21 | 153/25 |  |  |
| 29 | 13.00 | 5522/20 | 5014/22 |  |  |
| 30 | 13.00 | 5489/18 | 3053/21 |  |  |
| 31 | 13.30 | 8357/20 | 5422/21 |  |  |
| 32 | 13.30 | 6985/20 | 293/23 |  |  |
| 33 | 13.30 | 10678/18 | 1783/21 |  |  |
| 34 | 14.00 | 11679/16 | 5390/20 |  |  |
| 35 | 14.00 | 167/20 | 2621/22 |  |  |
| 36 | 14.00 | 11848/16 | 2746/22 |  |  |
| 37 | 14.30 | 9565/20 | 291/23 |  |  |
| 38 | 14.30 | 15313/20 | 5790/23 |  |  |
| 39 | 14.30 | 785/22 | 7543/23 |  |  |
| 40 | 15.00 | 12418/20 | 4347/24 |  |  |
| 41 | 15.00 | 7978/17 | 1987/19 |  |  |
| 42 | 15.00 | 5818/15 | 1740/17 |  |  |
| 43 | 15.30 | 11834/19 | 3091/21 |  |  |
| 44 | 15.30 | 786/17 | 5568/20 |  |  |
| 45 | 15.30 | 9480/19 | 4899/21 | 31/10/25 |  |
| 46 | 16.00 | 10456/19 | 5149/21 | 31/10/25 |  |
| 47 | 16.00 | 1826/20 | 4450/22 | 31/10/25 |  |
| 48 | 16.00 | 783/22 | 7293/23 | 31/10/25 |  |
| 49 | 16.00 | 11720/22 | 2993/23 | 31/10/25 |  |
| 50 | 16.00 | 15864/18 | 5416/21 | 31/10/25 |  |
| 51 | 16.00 | 9638/22 | 7294/23 | 31/10/25 |  |
| 52 | 16.00 | 4645/20 | 581/21 | 31/10/25 |  |
| 53 | 16.00 | 8849/21 | 3855/24 | 31/10/25 |  |
| 54 | 16.00 | 4212/18 | 813/20 | 31/10/25 |  |