**UDIENZA COLLEGIALE 01/10/2025**

**AULA 2 VERGA**

**PRESIDENTE DOTT.SSA DE PASQUALE**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **RGT** | **RGNR** | **IMPUTATO** | **ORA** | **RINVIO** |
| **4580/25** | **2046/25** |  | **09.00** |  |
| **5372/25** | **15753/22** |  | **09.05** |  |
| **5152/25** | **4593/24** |  | **09.10** |  |
| **5151/25** | **9236/23** |  | **09.15** |  |
| **1156/24** | **4369/23** |  | **09.20** |  |
| **5929/24** | **892/20** |  | **09.25** |  |