**UDIENZA DEL 15 OTTOBRE 2025 ORE 09:00 E SS.**

**II° SEZIONE PENALE**

**DOTT. MARINO – AULA 2 CRISPI**

|  |  |  |  |
| --- | --- | --- | --- |
| N° | ORE | RGNR | RGT |
| 1 | 09.00 | 4416/19 | 4600/19 |
| 2 | 09.00 | 2819/24 | 5182/25 |
| 3 | 09.00 | 9654/24 | 5181/25 |
| 4 | 09.00 | 11664/23 | 5180/25 |
| 5 | 09.00 | 14112/23 | 1346/25 |
| 6 | 09.00 | 13981/23 | 5178/25 |
| 7 | 09.00 | 13948/23 | 5179/25 |
| 8 | 09.00 | 4411/24 | 5183/25 |
| 9 | 09.00 | 10787/22 | 1347/25 |
| 10 | 09.00 | 11251/23 | 1350/25 |
| 11 | 10.00 | 11556/22 | 1470/25 |
| 12 | 10.00 | 2096/18 | 5823/21 |
| 13 | 10.00 | 9916/20 | 925/23 |
| 14 | 10.00 | 3841/20 | 5579/22 |
| 15 | 10.00 | 15043/20 | 7145/23 |
| 16 | 10.30 | 15406/21 | 7820/23 |
| 17 | 10.30 | 11818/22 | 7003/23 |
| 18 | 11.00 | 11773/21 | 7149/23 |
| 19 | 11.00 | 8121/20 | 7146/23 |
| 20 | 11.00 | 15138/17 | 6369/19 |
| 21 | 11.30 | 3902/21 | 6202/23 |
| 22 | 11.30 | 14940/20 | 2898/22 |
| 23 | 11.30 | 5741/20 | 39268/22 |
| 24 | 12.00 | 5549/22 | 1464/23 |
| 25 | 12.00 | 7811/15 | 1543/20 |
| 26 | 12.00 | 7887/16 | 3469/17 |
| 27 | 12.00 | 6390/20 | 7122/23 |
| 28 | 12.30 | 16337/17 | 4038/19 |
| 29 | 12.30 | 3307/17 | 4194/20 |
| 30 | 12.30 | 15297/22 | 7004/23 |
| 31 | 12.30 | 13392/22 | 6480/23 |
| 32 | 13.00 | 7500/20 | 524/23 |
| 33 | 13.00 | 7677/20 | 1152/23 |
| 34 | 13.00 | 11949/22 | 3422/23 |
| 35 | 13.30 | 2852/22 | 6663/24 |
| 36 | 13.30 | 7637/18 | 4545/20 |
| 37 | 13.30 | 9438/20 | 5766/22 |
| 38 | 14.00 | 8086/20 | 1699/23 |
| 39 | 14.00 | 12981/22 | 6883/23 |
| 40 | 14.00 | 13332/16 | 5147/21 |
| 41 | 14.30 | 14194/18 | 3556/19 |
| 42 | 14.30 | 12626/18 | 4352/21 |
| 43 | 15.00 | 9704/21 | 3571/22 |
| 44 | 15.00 | 9232/20 | 4518/22 |
| 45 | 15.00 | 9236/20 | 3762/23 |