**UDIENZA DEL 20 OTTOBRE 2025 ORE 09:00 E SS.**

**II° SEZIONE PENALE**

**DOTT. MARINO – AULA 2 CRISPI**

|  |  |  |  |
| --- | --- | --- | --- |
| N° | ORE | RGNR | RGT |
| 1 | 09.00 | 5091/24 | 2794/25 |
| 2 | 09.00 | 13122/23 | 2791/25 |
| 3 | 09.00 | 10793/21 | 2900/25 |
| 4 | 09.00 | 7477/23 | 2792/25 |
| 5 | 09.00 | 2378/24 | 2793/25 |
| 6 | 09.00 | 185/22 | 2897/25 |
| 7 | 09.00 | 2905/22 | 2895/25 |
| 8 | 09.00 | 13127/19 | 534/22 |
| 9 | 09.00 | 14500/20 | 1509/23 |
| 10 | 09.00 | 9896/20 | 4386/22 |
| 11 | 10.00 | 6521/22 | 516/24 |
| 12 | 10.00 | 1916/22 | 4970/24 |
| 13 | 10.00 | 6605/23 | 5297/24 |
| 14 | 10.00 | 9934/19 | 3207/22 |
| 15 | 10.30 | 4373/21 | 2102/24 |
| 16 | 10.30 | 8136/22 | 2989/23 |
| 17 | 10.30 | 6084/19 | 5548/24 |
| 18 | 10.30 | 1543/23 | 7511/23 |
| 19 | 11.00 | 494/20 | 3201/22 |
| 20 | 11.00 | 4812/20 | 284/23 |
| 21 | 11.00 | 4277/19 | 3005/21 |
| 22 | 11.30 | 10120/20 | 3971/22 |
| 23 | 11.30 | 6738/20 | 2752/22 |