

2° VENERDI

Principato

Presidente

TRIBUNALE PENALE DI CATANIA - SEZ.

Giudice

FOGLIO D'UDIENZA

P.M.

GIORNO 13 MESE MAGGIO 22

N. Reg. Gen.	COGNOME e NOME dell'imputato	Titolo del Reato	RICHIESTA del Pubblico Ministero	SENTENZA	ESTENSORE	N. Reg. Sent.
3807/19	[REDACTED]	[REDACTED]	[REDACTED]	h. 9,00 ep. d.h.		
5864/20	[REDACTED]	[REDACTED]	[REDACTED]	h. 9,00 ep. d.h.		
5563/20	[REDACTED]	[REDACTED]	[REDACTED]	h. 9,00 ep. d.h.		
5561/20	[REDACTED]	[REDACTED]	[REDACTED]	h. 9,30 ep. d.h.		
7183/19	[REDACTED]	[REDACTED]	[REDACTED]	h. 9,45	inizio d.h. 1 h. 17.	
3154/20	[REDACTED]	[REDACTED]	[REDACTED]	h. 9,30	inizio d.h.	
3387/19	[REDACTED]	[REDACTED]	[REDACTED]	h. 10,00 ep. d.h.		
2638/20	[REDACTED]	[REDACTED]	[REDACTED]	h. 9,45	inizio d.h.	
3969/18	[REDACTED]	[REDACTED]	[REDACTED]	h. 12,00 esame ?		
2613/19	[REDACTED]	[REDACTED]	[REDACTED]	h. 10,00 esame sup		
4881/17	[REDACTED]	[REDACTED]	[REDACTED]	h. 10,30	inizio d.h. e d. esame d.h. 1 h. 17.	

Inizio ore _____ Chiusura ore _____

Il Presidente _____

V. Il Presidente del Tribunale

1. The first part of the document
describes the general situation
of the country and the
state of the economy.
2. The second part of the document
describes the state of the
economy and the state of the
economy.
3. The third part of the document
describes the state of the
economy and the state of the
economy.
4. The fourth part of the document
describes the state of the
economy and the state of the
economy.
5. The fifth part of the document
describes the state of the
economy and the state of the
economy.
6. The sixth part of the document
describes the state of the
economy and the state of the
economy.
7. The seventh part of the document
describes the state of the
economy and the state of the
economy.
8. The eighth part of the document
describes the state of the
economy and the state of the
economy.
9. The ninth part of the document
describes the state of the
economy and the state of the
economy.
10. The tenth part of the document
describes the state of the
economy and the state of the
economy.

3311/17 ~~██████████~~ h. 10,45 ~~██████████~~ ^{sub}
1 T. A + 1 MP.

3283/21 ~~██████████~~ h. 10,00 ~~██████████~~
3 T. P. A.

1222/21 ~~██████████~~ h. 12,30
examine sup + dms.

3303/20 ~~██████████~~
h. 11,15 ~~██████████~~ sub
1 T. P. A + 1 MP.

162/22 ~~██████████~~ h 9,30

5P17/21 ~~██████████~~ h 9,00

5P14/21 ~~██████████~~ h 9,00

145/22 ~~██████████~~ h 9

12/22 ~~██████████~~ h 9,10
+ 7

1. The first part of the document is a list of names and addresses of the members of the committee.

2. The second part of the document is a list of names and addresses of the members of the committee.

3. The third part of the document is a list of names and addresses of the members of the committee.

4. The fourth part of the document is a list of names and addresses of the members of the committee.

5. The fifth part of the document is a list of names and addresses of the members of the committee.

6. The sixth part of the document is a list of names and addresses of the members of the committee.

7. The seventh part of the document is a list of names and addresses of the members of the committee.

8. The eighth part of the document is a list of names and addresses of the members of the committee.