# CALENDARIO DELL’UDIENZA MONOCRATICA DEL 2 FEBBRAIO 2023

**PRIMA SEZIONE PENALE**

**GIUDICE DOTT.SSA CRISTINA GIOVANNA CILLA**

**PRIMA FASCIA ORE 9:00 – 11:15**

**AULA I CRISPI**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
|  | n.g.n.r. | n.r.trib. | Attività |  |
| **1** | 15744/18 | 420/23 | PRIME UDIENZE |  |
| **2** | 12021/2020 | 5061/21 |  |
| **3** | 15233/18 | 424/23 |  |
| **4** | 12093/15 | 419/23 |  |
| **5** | 3954/22 | 428/23 |  |
| **6** | 12540/18 | 422/23 |  |
| **7** | 13313/19 | 11/23 |  |
| **8** | 8063/21 | 5449/21 |  |
| **9** | 1496/19 | 426/23 |  |
| **10** | 1097/19 | 425/23 |  |
| **11** | 14600/18 | 421/23 |  |
| **12** | 11724/18 | 423/23 |  |
| **13** | 16764/14 | 2911/15 |  |  |
| **14** | 4818/16 | 6676/18 |  |  |
| **15** | 7615/15 | 3383/18 |  |  |
| **16** | 1334/18 | 2241/21 |  |  |
| **17** | 806/19 | 5797/2020 |  |  |
| **18** | 6517/17 | 6208/18 |  |  |
| **19** | 15432/12 | 749/22 ESEC |  |  |
| **20** | 10474/17 | 6705/19 |  |  |
| **21** | 15663/15 | 1694/22 |  |  |
| **22** | 11619/17 | 4581/19 |  |  |
| **23** | 15013/21 | 6040/22 |  |  |
| **24** | 1029/18 | 4105/21 |  |  |
| **25** | 530/23 | 373/23 |  |  |
| **26** | 6597/17 | 896/22 |  |  |
| **27** | 7362/16 | 7567/17 |  |  |
| **28** | 5090/18 | 2987/21 |  |  |
| **29** | 14812/17 | 4207/21 |  |  |
| **30** | 13902/16 | 5247/19 |  |  |
| **31** | 10970/19 | 5056/19 |  |  |

**SECONDA FASCIA DALLE ORE 11:30 ALLE ORE 13:00**

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|  | n.g.n.r. | n.r.trib. |  |  |
| **32** | 1183/14 | 6397/18 |  |  |
| **33** | 5340/19 | 1612/22 |  |  |
| **34** | 12476/22 | 5134/22 |  |  |
| **35** | 9543/19 | 14/21 CC |  |  |
| **36** | 575/23 | 374/23 |  |  |
| **37** | 19342/13 | 6082/18 |  |  |
| **38** | 7776/18 | 4571/22 |  |  |
| **39** | 9165/19 | 3912/21 |  |  |
| **40** | 4608/2020 | 4039/22 |  |  |
| **41** | 8889/16 | 5571/19 |  |  |
| **42** | 3107/17 | 3248/21 |  |  |
| **43** | 14727/17 | 5884/18 |  |  |
| **44** | 11575/17 | 2565/22 |  |  |
| **45** | 870/13 | 92/19 APP |  |  |
| **46** | 237/18 | 1863/22 |  |  |
| **47** | 790/19 | 355/19 |  |  |
| **48** | 3523/2020 | 20/21 CC |  |  |
| **49** | 1080/22 | 1604/22 |  |  |
| **50** | 4904/16 | 7585/18 |  |  |

**FASCICOLI DA TRATTARE ALLE ORE 15:00 ss**

**AULA I VERGA**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
|  | **N.G.N.R.** | **N.R.TRIB** |  |  |
| **51** | 2250/2010 | 176/22 ESEC |  |  |
| **52** | 16232/16 | 2041/19 |  |  |