# CALENDARIO DELL’UDIENZA MONOCRATICA DEL 9 FEBBRAIO 2023

**PRIMA SEZIONE PENALE**

**GIUDICE DOTT.SSA CRISTINA GIOVANNA CILLA**

**PRIMA FASCIA ORE 9:00 – 12:00**

**AULA I CRISPI**

|  |  |  |  |  |
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|  | n.g.n.r. | n.r.trib. | Attività |  |
| **1** | 7213/19 | 5532/22 | PRIME UDIENZE |  |
| **2** | 1538/21 | 265/23 |  |
| **3** | 5533/19 | 5447/21 |  |
| **4** | 392/19 | 5062/21 |  |
| **5** | 8193/17 | 1860/22 |  |  |
| **6** | 7913/16 | 2862/18 |  |  |
| **7** | 11939/15 | 4667/17 |  |  |
| **8** | 9446/18 | 4341/2020 |  |  |
| **9** | 1222/17 | 6793/19 |  |  |
| **10** | 3483/16 | 5848/18 |  |  |
| **11** | 530/23 | 373/23 |  |  |
| **12** | 14727/15 | 6120/18 |  |  |
| **13** | 13692/17 | 3509/21 |  |  |
| **14** | 2007/2020 | 1336/21 |  |  |
| **15** | 11172/16 | 334/17 |  |  |
| **16** | 15847/16 | 5314/18 |  |  |
| **17** | 1300/17 | 7364/17 |  |  |
| **18** | 12746/22 | 5134/22 |  |  |
| **19** | 13321/2020 | 5064/21 |  |  |
| **20** | 17226/15 | 2245/21 |  |  |
| **21** | 11401/18 | 1005/22 ESEC |  |  |
| **22** | 1567/2020 | 1567/22 |  |  |
| **23** | 1917/16 | 436/19 |  |  |
| **24** | 12267/13 | 7346/18 |  |  |
| **26** | 2270/18 | 3247/21 |  |  |
| **27** | 2162/14 | 691/22 ESEC |  |  |
| **28** | 13311/18 | 1611/22 |  |  |
| **29** | 2073/17 | 793/19 |  |  |
| **31** | 3858/15 | 4076/17 |  |  |
| **30** | 18/17 | 02/17 |  |  |

**FASCICOLI TRATTATI DALLA DOTT.SSA MARIA ANGELA CALCARA**

**ORE 13:00 E SS**

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|  | n.g.n.r. | n.r.trib. |  |  |
| **1** | 270/19 | 575/23 | FASCICOLI CHE VERRANNO RINVIATI SUL RUOLO DOTT.SSA CILLA |  |
| **2** | 11646/18 | 573/23 |  |
| **3** | 4161/16 | 3945/19 |  |
| **4** | 8293/17 | 112/2020 |  |
| **5** | 8207/16 | 3167/18 |  |
| **6** | 17174/14 | 7056/18 |  |
| **7** | 10449/15 | 2968/19 |  |
| **8** | 2782/17 | 5150/19 |  |
| **9** | 18715/15 | 3206/17 |  |
| **10** | 1297/16 | 5567/17 |  |
| **11** | 9580/16 | 5016/2020 |  |
| **12** | 5630/14 | 2194/18 |  |
| **13** | 11851/18 | 1709/22 |  |
| **14** | 251/19 | 574/23 |  |  |
| **15** | 444/19 | 578/23 |  |  |
| **16** | 862/19 | 579/23 |  |  |
| **17** | 6265/22 | 577/23 |  |  |
| **18** | 7277/18 | 576/23 |  |  |
| **19** | 10285/17 | 1861/22 |  |  |
| **20** | 8528/16 | 2432/22 |  |  |
| **21** | 13948/16 | 3368/19 |  |  |
| **22** | 13956/16 | 3370/19 |  |  |

**FASCICOLO DA TRATTARE ALLE ORE 17:00**

**DOTT.SSA MARIA ANGELA CALCARA**

**AULA I VERGA**

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|  | **N.G.N.R.** | **N.R.TRIB** |  |  |
| **23** | 3599/16 | 5152/17 |  |  |