# CALENDARIO DELL’UDIENZA MONOCRATICA DEL 9 MARZO 2023

 **PRIMA SEZIONE PENALE**

**GIUDICE DOTT.SSA CRISTINA GIOVANNA CILLA**

**PRIMA FASCIA ORE 9:00 – 11:15**

**AULA PAPA**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
|  | n.g.n.r. | n.r.trib. | Attività |  |
| **1** | 8732/18 | 1352/23 | PRIME UDIENZE |  |
| **2** | 13158/2020 | 1339/23 |  |
| **3** | 13407/19 | 1340/23 |  |
| **4** | 13120/2020 | 1238/23 |  |
| **5** | 1008/17 | 1357/23 |  |
| **6** | 12916/18 | 1355/23 |  |
| **7** | 1753/19 | 1353/23 |  |
| **8** | 9488/2020 | 1240/23 |  |
| **9** | 12000/18 | 1354/23 |  |
| **10** | 14156/18 | 1356/23 |  |
| **11** | 3861/18 | 1351/23 |  |
| **12** | 2569/2020 | 635/23 |  |
| **13** | 4246/18 | 5808/2020 |  |  |
| **14** | 13616/17 | 4100/21 |  |  |
| **15** | 759222/19 | 119997/22 |  |  |
| **16** | 4768/17 | 1708/22 |  |  |
| **17** | 12030/18 | 114/23 |  |  |
| **18** | 10925/17 | 3364/21 |  |  |
| **19** | 1981/16 | 6090/18 |  |  |
| **20** | 2695/18 | 2206/22 |  |  |
| **21** | 11836/18 | 2177/22 |  |  |
| **22** | 15013/21 | 6040/22 |  |  |
| **23** | 4105/17 | 62/19 |  |  |
| **24** | 6939/17 | 4570/22 |  |  |
| **25** | 9273/15 | 5149/18 |  |  |
| **26** | 4379/15 | 7523/18 |  |  |
| **27** | 13125/17 | 2878/21 |  |  |
| **28** | 8029/2020 | 1239/23 |  |  |
| **29** | 8910/2020 | 429/21 |  |  |
| **30** | 1987/17 | 487/2020 |  |  |
| **31** | 6866/2020 | 3831/21 |  |  |
| **32** | 9796/17 | 3117/21 |  |  |

**SECONDA FASCIA DALLE ORE 11:30 ALLE ORE 13:00**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
|  | n.g.n.r. | n.r.trib. |  |  |
| **33** | 5760/17 | 5251/19 |  |  |
| **34** | 11930/16 | 2505/21 |  |  |
| **35** | 11992/16 | 868/2020 |  |  |
| **36** | 7340/11 | 212/18 ESEC |  |  |
| **37** | 13223/17 | 3504/2020 |  |  |
| **38** | 7927/16 | 4458/21 |  |  |
| **39** | 18875/15 | 4206/19 |  |  |
| **40** | 11061/16 | 644/19 |  |  |
| **41** | 10096/15 | 117/17 |  |  |
| **42** | 759/16 | 355/18 |  |  |
| **43** | 4696/22 | 4577/22 |  |  |
| **44** | 7060/15 | 5580/18 |  |  |
| **45** | 3666/17 | 6183/19 |  |  |
| **46** | 13291/17 | 876/21 |  |  |
| **47** | 2906/16 | 720/19 |  |  |
| **48** | 6415/21 | 2638/21 |  |  |
| **49** | 8560/19 | 5355/19 |  |  |
| **50** | 16445/15 | 4078/17 |  |  |
| **51** | 1917/16 | 436/19 |  |  |
| **52** | 4415/2020 | 2212/22 |  |  |
| **53** | 5024/15 | 2927/19 |  |  |
| **54** | 1080/22 | 1604/22 |  |  |
| **55** | 7714/14 | 6079/18 |  |  |
| **56** | 3845/17 | 274/2020 |  |  |
| **57** | 11617/14 | 4768/16 |  |  |
| **58** | 9433/18 | 6959/19 |  |  |
| **59** | 7259/18 | 1012/19 |  |  |
| **60** | 16722/14 | 4871/21 |  |  |
| **61** | 81/17 | 2666/2020 |  |  |
| **62** | 3861/18 | 6065/19 |  |  |
| **63** | 12482/18 | 2172/22 |  |  |
| **64** | 5968/21 | 1146/22 |  |  |
| **65** | 19/15 | 5650/18 |  |  |
| **66** | 17668/12 | 265/17 |  |  |

**FASCICOLI DA TRATTARE ALLE ORE 15:00 ss**

**AULA I VERGA**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
|  | **N.G.N.R.** | **N.R.TRIB** |  |  |
| **67**  | 4957/17 | 2178/22 |  |  |