# CALENDARIO DELL’UDIENZA MONOCRATICA DEL 23 MARZO 2023

**PRIMA SEZIONE PENALE**

**GIUDICE DOTT.SSA CRISTINA GIOVANNA CILLA**

**FASCICOLI TRATTATI DALLA DOTT.SSA CRISTINA CILLA**

**PRIMA FASCIA ORE 10:00 – 11:15**

**AULA III VERGA**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
|  | n.g.n.r. | n.r.trib. | Attività |  |
| **1** | 9016/2020 | 29/22 | PRIME UDIENZE |  |
| **2** | 2707/21 | 476/22 |  |
| **3** | 15130/2020 | 5659/21 |  |
| **4** | 14291/2020 | 1595/23 |  |
| **5** | 8933/16 | 3592/2020 |  |  |
| **6** | 3725/17 | 494/2020 |  |  |
| **7** | 7770/14 | 2011/17 |  |  |
| **8** | 2032/19 | 6066/19 |  |  |
| **9** | 3067/17 | 50/19 |  |  |
| **10** | 7257/17 | 2757/2020 |  |  |
| **11** | 4028/18 | 4040/22 |  |  |
| **12** | 4768/17 | 1708/22 |  |  |
| **13** | 9602/2020 | 405/23 |  |  |
| **14** | 8351/19 | 5455/21 |  |  |
| **15** | 15013/21 | 6040/22 |  |  |
| **16** | 4379/15 | 7523/18 |  |  |
| **17** | 1341/17 | 45/19 APP |  |  |
| **18** | 6600/2020 | 21/21 CC |  |  |
| **19** | 6259/18 | 4511/21 |  |  |
| **20** | 13817/16 | 5056/18 |  |  |
| **21** | 1430/18 | 5430/2020 |  |  |
| **22** | 4025/17 | 3253/2020 |  |  |
| **23** | 3292/18 | 3673/21 |  |  |
| **24** | 7735/18 | 6162/21 |  |  |
| **25** | 4192/14 | 6077/18 |  |  |
| **26** | 6649/18 | 3530/22 |  |  |
| **27** | 3636/19 | 4703/19 |  |  |
| **28** | 10423/15 | 1629/18 |  |  |

**SECONDA FASCIA DALLE ORE 11:30 ALLE ORE 12:30**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
|  | n.g.n.r. | n.r.trib. |  |  |
| **29** | 1917/16 | 436/19 |  |  |
| **30** | 1080/22 | 1604/22 |  |  |
| **31** | 3419/18 | 1916/21 |  |  |
| **32** | 12017/16 | 7656/18 |  |  |
| **33** | 15300/16 | 7759/18 |  |  |
| **34** | 350/18 | 4048/2020 |  |  |
| **35** | 17191/13 | 1249/18 |  |  |
| **36** | 4049/17 | 6934/19 |  |  |
| **37** | 19/15 | 5650/18 |  |  |
| **38** | 12220/17 | 180/21 |  |  |
| **39** | 5340/15 | 5837/2020 |  |  |
| **40** | 5089/18 | 2986/21 |  |  |
| **41** | 7813/18 | 2913/22 |  |  |
| **42** | 16650/12 | 4535/17 |  |  |
| **43** | 4799/17 | 1624/22 |  |  |
| **44** | 16300/16 | 577/21 |  |  |
| **45** | 7090/17 | 1527/2020 |  |  |

**FASCICOLI TRATTATI DALLA DOTT.SSA MARIA ANGELA CALCARA**

**DALLE ORE 12:45**

**AULA III VERGA**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
|  | **N.G.N.R.** | **N.R.TRIB** |  |  |
| **1** | 5477/19 | 1630/23 | **PRIME UDIENZE** |  |
| **2** | 5139/19 | 1627/23 |  |
| **3** | 2981/19 | 1632/23 |  |
| **4** | 1974/21 | 1631/23 |  |
| **5** | 3449/19 | 1628/23 |  |
| **6** | 14284/18 | 1629/23 |  |
| **7** | 11174/18 | 1633/23 |  |  |
| **8** | 16539/16 | 2753/2020 |  |  |
| **9** | 10412/14 | 6138/16 |  |  |
| **10** | 7871/18 | 4572/22 |  |  |
| **11** | 13309/18 | 3824/22 |  |  |
| **12** | 15925/17 | 1546/21 |  |  |
| **13** | 5934/17 | 5834/2020 |  |  |
| **14** | 17535/13 | 4611/22 |  |  |
| **15** | 15546/17 | 5839/2020 |  |  |
| **16** | 12799/2020 | 4972/21 |  |  |
| **17** | 9009/17 | 3348/21 |  |  |
| **18** | 16368/19 | 3676/21 |  |  |
| **19** | 1296/18 | 1437/22 |  |  |
| **20** | 12214/16 | 1788/22 |  |  |
| **21** | 7307/2020 | 1192/22 |  |  |
| **22** | 4972/18 | 977/21 |  |  |
| **23** | 13299/15 | 162/17 |  |  |
| **24** | 14289/18 | 7288/18 |  |  |
| **25** | 5737/14 | 4597/15 |  |  |
| **26** | 5211/17 | 3351/21 |  |  |
| **27** | 1569/17 | 5249/19 |  |  |
| **28** | 11208/18 | 5339/19 |  |  |
| **29** | 3719/16 | 5504/19 |  |  |
| **30** | 14631/2020 | 773/21 |  |  |
| **31** | 13345/17 | 2154/2020 |  |  |
| **32** | 14869/14 | 6880/16 |  |  |
| **33** | 4701/18 | 2914/22 |  |  |
| **34** | 239/18 | 3089/22 |  |  |
| **35** | 16926/16 | 572/19 |  |  |
| **36** | 6431/16 | 6181/19 |  |  |
| **37** | 9011/17 | 3507/2020 |  |  |
| **38** | 9783/11 | 2616/13 |  |  |