# CALENDARIO DELL’UDIENZA MONOCRATICA DEL 4 MAGGIO 2023

 **PRIMA SEZIONE PENALE**

**GIUDICE DOTT.SSA CRISTINA GIOVANNA CILLA**

**PRIMA FASCIA ORE 9:00 – 10:15**

**FASCICOLI TRATTATI DALLA DOTT.SSA MARIA ANGELA CALCARA**

**AULA I CRISPI**

|  |  |  |  |  |
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|  | n.g.n.r. | n.r.trib. | Attività |  |
| **1** | 93915/2020 | 218/22 | PRIME UDIENZE |  |
| **2** | 11302/21 | 2570/22 |  |
| **3** | 5452/22 | 2562/23 |  |
| **4** | 2289/19 | 2559/23 |  |
| **5** | 5885/19 | 2556/23 |  |
| **6** | 2814/21 | 2561/23 |  |
| **7** | 15042/18 | 2553/23 |  |
| **8** | 13037/18 | 2554/23 |  |
| **9** | 12370/16 | 488/2020 |  |  |
| **10** | 11836/18 | 2177/22 |  |  |
| **11** | 8651/18 | 1041/22 |  |  |
| **12** | 6935/18 | 2117/21 |  |  |
| **13** | 8805/17 | 3692/2020 |  |  |
| **14** | 4574/18 | 3674/21 |  |  |
| **15** | 6105/17 | 2320/19 |  |  |
| **16** | 237/18 | 1863/22 |  |  |
| **17** | 4776/17 | 6490/19 |  |  |

**SECONDA FASCIA DALLE ORE 10:15 ALLE ORE 11:30**

**FASCICOLI TRATTATI DALLA DOTT.SSA CRISTINA CILLA**

**AULA I CRISPI**

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|  | n.g.n.r. | n.r.trib. |  |  |
| **1** | 14845/15 | 6767/19 |  |  |
| **2** | 291/17 | 7386/17 |  |  |
| **3** | 11456/16 | 6678/18 |  |  |
| **4** | 90/14 | 1051/18 |  |  |
| **5** | 250/17 | 6182/19 |  |  |
| **6** | 1224/17 | 7684/18 |  |  |
| **7** | 14570/16 | 4879/18 |  |  |
| **8** | 11724/18 | 423/23 |  |  |
| **9** | 15023/17 | 295/19 |  |  |
| **10** | 1496/19 | 426/23 |  |  |
| **11** | 14542/17 | 3506/2020 |  |  |
| **12** | 1097/19 | 425/23 |  |  |
| **13** | 15471/16 | 600/19 |  |  |
| **14** | 14035/18 | 2555/23 |  |  |
| **15** | 3517/19 | 2558/23 |  |  |
| **16** | 3567/19 | 2557/23 |  |  |
| **17** | 11002/19 | 2544/23 |  |  |
| **18** | 4518/21 | 6224/21 | PRIME UDIENZE  |  |
| **19** | 2689/19 | 1910/22 |  |
| **20** | 15175/21 | 2560/23 |  |

**TERZA FASCIA DALLE ORE 11:30 ALLE ORE 14:00**

**FASCICOLI TRATTATI DALLA DOTT.SSA CRISTINA CILLA**

**AULA I CRISPI**

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|  | n.g.n.r. | n.r.trib. |  |  |
| **21** | 9360/16 | 6689/18 |  |  |
| **22** | 8095/16 | 5311/18 |  |  |
| **23** | 18184/15 | 5572/19 |  |  |
| **24** | 10955/19 | 775/22 ESEC |  |  |
| **25** | 5172/18 | 2786/2020 |  |  |
| 26 | 11756/15 | 2201/19 |  |  |
| **27** | 17668/12 | 265/17 |  |  |
| **28** | 13450/17 | 1485/21 |  |  |
| **29** | 14046/2020 | 5238/22 |  |  |
| **30** | 1344/17 | 5773/21 |  |  |
| **31** | 2658/2020 | 4150/22 |  |  |
| **32** | 6130/2020 | 6233/21 |  |  |
| **33** | 20/21 | 5024/22 |  |  |
| **34** | 3956/23 | 2116/23 |  |  |
| **35** | 9537/17 | 276/2020 |  |  |
| **36** | 8625/18 | 2525/22 |  |  |
| **37** | 6649/16 | 546/19 ESEC |  |  |
| **38** | 15044/15 | 4637/17 |  |  |
| **39** | 3255/21 | 4737/21 |  |  |
| **40** | 2167/2020 | 5456/21 |  |  |
| **41** | 12015/17 | 4225/2020 |  |  |