# CALENDARIO DELL’UDIENZA MONOCRATICA DEL 11 MAGGIO 2023

 **PRIMA SEZIONE PENALE**

**GIUDICE DOTT.SSA CRISTINA GIOVANNA CILLA**

**PRIMA FASCIA ORE 9:00 – 10:15**

**FASCICOLI TRATTATI DALLA DOTT.SSA MARIA ANGELA CALCARA**

**AULA I CRISPI**

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|  | n.g.n.r. | n.r.trib. | Attività |  |
| **1** | 13641/18 | 2573/23 | PRIME UDIENZE |  |
| **2** | 10797/22 | 2578/23 |  |
| **3** | 13422/18 | 2572/23 |  |
| **4** | 4898/22 | 2577/23 |  |
| **5** | 9007/2020 | 1451/23 |  |
| **6** | 929/19 | 2576/23 |  |
| **7** | 11617/17 | 1278/2020 |  |  |
| **8** | 6123/18 | 3228/22 |  |  |
| **9** | 10495/18 | 3227/22 |  |  |
| **10** | 11539/17 | 5750/2020 |  |  |
| **11** | 7508/17 | 3230/22 |  |  |
| **12** | 790/19 | 355/19 |  |  |
| **13** | 946/17 | 753/19 |  |  |

**SECONDA FASCIA DALLE ORE 10:15 ALLE ORE 11:30**

**FASCICOLI TRATTATI DALLA DOTT.SSA CRISTINA CILLA**

**AULA I CRISPI**

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|  | n.g.n.r. | n.r.trib. |  |  |
| **1** | 7044/19 | 2575/23 | PRIME UDIENZE |  |
| **2** | 13129/17 | 2571/23 |  |
| **3** | 14678/18 | 2574/23 |  |
| **4** | 12434/2020 | 2027/22 |  |
| **5** | 7615/15 | 3383/18 |  |  |
| **6** | 6517/17 | 6208/18 |  |  |
| **7** | 15449/16 | 5019/2020 |  |  |
| **8** | 643/14 | 6527/18 |  |  |
| **9** | 13238/17 | 2087/2020 |  |  |
| **10** | 7825/18 | 5474/21 |  |  |
| **11** | 14826/16 | 642/19 |  |  |
| **12** | 1334/18 | 2241/21 |  |  |
| **13** | 7523/13 | 2793/19 |  |  |
| **14** | 15175/21 | 2560/23 |  |  |
| **15** | 16212/17 | 2991/2020 |  |  |
| **16** | 10925/17 | 3364/21 |  |  |
| **17** | 16993/16 | 3178/19 |  |  |
| **18** | 16074/16 | 6438/17 |  |  |

**TERZA FASCIA DALLE ORE 11:30 ALLE ORE 14:00**

**FASCICOLI TRATTATI DALLA DOTT.SSA CRISTINA CILLA**

**AULA I CRISPI**

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|  | n.g.n.r. | n.r.trib. |  |  |
| **19** | 1341/17 | 45/19 APP |  |  |
| **20** | 9016/2020 | 29/22 |  |  |
| **21** | 6866/2020 | 3831/21 |  |  |
| **22** | 2646/18 | 3226/22 |  |  |
| **23** | 2680/15 | 2833/18 |  |  |
| 24 | 759/16 | 355/18 |  |  |
| **25** | 4313/2020 | 1389/22 |  |  |
| **26** | 14054/19 | 1532/21 |  |  |
| **27** | 2018/17 | 2/23 ESEC |  |  |
| **28** | 5538/21 | 1593/23 |  |  |
| **29** | 1075/17 | 10/21 CC |  |  |
| **30** | 7266/19 | 4216/21 |  |  |
| **31** | 11531/13 | 7105/18 |  |  |
| **32** | 795/19 | 5790/22 |  |  |
| **33** | 11053/18 | 3229/22 |  |  |
| **34** | 11414/17 | 3663/22 |  |  |
| **35** | 11940/18 | 3231/22 |  |  |
| **36** | 4734/17 | 895/22 |  |  |
| **37** | 8246/18 | 3675/21 |  |  |
| **38** | 17668/12 | 265/17 |  |  |