# CALENDARIO DELL’UDIENZA MONOCRATICA DEL 22 GIUGNO 2023

 **PRIMA SEZIONE PENALE - GIUDICE DOTT.SSA CRISTINA CILLA**

**AULA I CRISPI**

**CAUSE DA TRATTARE INPRIMA FASCIA (9:00 – 10:30)**

**TRATTATE DALLA DOTT.SSA MARIA ANGELA CALCARA**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
|  | n.g.n.r. | n.r.trib. | ATTIVITA’ |  |
|  | 9035/19 | 3581/23 | PRIME UDIENZE |  |
|  | 669/19 | 3583/23 |  |
|  | 5705/19 | 3584/23 |  |
|  | 803/19 | 3587/23 |  |
| 1.
 | 2746/19 | 6045/19 |  |  |
|  | 1598/18 | 252/22 |  |
|  | 19202/13 | 6822/18 |  |
|  | 15658/15 | 11832/15 |  |

**CAUSE DA TRATTARE IN SECONDA FASCIA (10:30 – 14:00)**

**TRATTATE DALLA DOTT.SSA CRISTINA CILLA**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
|  | n.g.n.r. | n.r.trib. | Attività |  |
|  | 11584/2020 | 2460/23 | PRIME UDIENZE  |  |
|  | 13610/2020 | 269/23 |  |
|  | 14725/2020 | 1422/22 |  |
|  | 14432/2020 | 4330/22 |  |
|  | 5535/19 | 3582/23 |  |
|  | 2968/19 | 3585/23 |  |
|  | 5642/19 | 3586/23 |  |
|  | 13708/22 | 3674/23 | **PREDIBATTIMENTALE ore 11:00** |  |
|  | 1443/17 | 4939/19 |  |  |
|  | 18564/15 | 1858/22 |  |  |
|  | 12714/17 | 416/23 |  |  |
|  | 7340/11 | 212/18 ESEC |  |  |
|  | 10073/16 | 2195/21 |  |  |
|  | 6600/2020 | 21/21 CC |  |  |
|  | 1146/17 | 357/22 |  |  |
|  | 12318/18 | 4133/2020 |  |  |
|  | 384/12 | 31/21 APP |  |  |
|  | 1753/19 | 1353/23 |  |  |
|  | 2657/21 | 4242/22 |  |  |
|  | 2096/17 | 5242/19 |  |  |
|  | 8711/19 | 943/22 ESEC |  |  |
|  | 3310/2020 | 6045/22 |  |  |
|  | 11183/18 | 5798/2020 |  |  |
|  | 2228/13 | 64/19 APP |  |  |
|  | 6415/21 | 2638/21 |  |  |
|  | 5069/21 | 2039/21 |  |  |
|  | 4915/23 | 2709/23 |  |  |
|  | 3684/18 | 7388/18 |  |  |
|  | 1461/19 | 804/22 |  |  |
|  | 11139/15 | 225/21 |  |  |
|  | 4415/2020 | 2212/22 |  |  |
|  | 6561/16 | 6051/19 |  |  |
|  | 13004/17 | 3054/19 |  |  |
|  | 7259/18 | 1012/19 |  |  |
|  | 12393/2020 | 1878/23 |  |  |
|  | 11983/17 | 6050/21 |  |  |
|  | 17475/15 | 1580/18 |  |  |
|  | 2272/18 | 5151/18 |  |  |
|  | 13235/19 | 5466/21 |  |  |
|  | 4028/18 | 4040/22 |  |  |
|  | 1626/15 | 1273/2020 |  |  |
|  | 12015/17 | 4225/2020 |  |  |
|  | 15/17 | 2/17 |  |  |