# CALENDARIO DELL’UDIENZA MONOCRATICA DEL 6 LUGLIO 2023

 **PRIMA SEZIONE PENALE - GIUDICE DOTT.SSA CRISTINA CILLA**

**AULA I CRISPI**

**UDIENZE PREDIBATTIMENTALI**

**ORE (9:00 – 9:30)**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
|  | **n.g.n.r.** | **n.r.trib.** | **ATTIVITA’** |  |
|  | 4580/22 | 2464/23 |  |  |
|  | 9476/22 | 3754/13 |  |
|  | 16187/19 | 3755/23 |  |
|  | 14787/22 | 3304/23 |  |
|  | 13981/22 | 2135/23 |  |
|  | 11482/22 | 2134/23 |  |
|  | 5294/22 | 3492/23 |  |
|  | 10574/22 | 2127/23 |  |
|  | 4443/22 | 2630/23 |  |

**CAUSE DA TRATTARE IN PRIMA FASCIA**

**(9:30 – 11:15)**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
|  | n.g.n.r. | n.r.trib. | Attività |  |
|  | 2896/19 | 3937/23 | PRIME UDIENZE  |  |
|  | 2462/19 | 3939/23 |  |
|  | 5928/19 | 3938/23 |  |
|  | 1991/19 | 3941/23 |  |
|  | 13896/21 | 2339/22 |  |
|  | 9335/19 | 3940/23 |  |
|  | 10166/19 | 1023/22 |  |
|  | 14947/18 | 3935/23 |  |
|  | 11142/18 | 3936/23 |  |
|  | 2349/16 | 7144/18 |  |
|  | 14951/21 | 6304/22 |  |  |
|  | 1803/19 | 1064/23 |  |  |
|  | 15029/17 | 5427/2020 |  |  |
|  | 11930/16 | 2505/21\ |  |  |
|  | 370/18 | 1273/22 |  |  |
|  | 16212/17 | 2991/2020 |  |  |
|  | 1335/2020 | 2006/21 |  |  |
|  | 9984/2020 | 4636/22 |  |  |
|  | 7213/19 | 5532/22 |  |  |

**CAUSE DA TRATTARE IN SECONDA FASCIA**

**(11:15 – 13:30)**

|  |  |  |  |  |
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|  | n.g.n.r. | n.r.trib. | Attività |  |
|  | 1127/19 | 38/21 APP |  |  |
|  | 8580/19 | 2024/22 |  |  |
|  | 11930/2020 | 5459/21 |  |  |
|  | 7098/21 | 3399/23 |  |  |
|  | 12999/2020 | 4872/21 |  |  |
|  | 9796/17 | 3117/21 |  |  |
|  | 13450/17 | 1485/21 |  |  |
|  | 1538/21 | 265/23 |  |  |
|  | 18766/13 | 430/23 ESEC |  |  |
|  | 14717/18 | 5458/21 |  |  |
|  | 1994/17 | 5179/18 |  |  |
|  | 4126/19 | 358/22 |  |  |
|  | 1260/2020 | 5270/21 |  |  |
|  | 2416/08 | 176/21 ESEC |  |  |
|  | 13162/16 | 4878/18 |  |  |
|  | 9924/12 | 784/22 ESEC |  |  |
|  | 9488/2020 | 1240/23 |  |  |
|  | 14059/18 | 5654/21 |  |  |
|  | 761/2020 | 4615/2020 |  |  |
|  | 7259/18 | 1012/19 |  |  |
|  | 375/18 | 3249/21 |  |  |
|  | 1626/15 | 1273/2020 |  |  |
|  | 4828/18 | 4040/22 |  |  |
|  | 9334/17 | 634/21 | ORE 15:00 |  |