

AULA 2 CRISPI - DOTT. SAPIENZA  
UDIENZA DEL 13/07/23

| ORARIO | R.G.N.2      | R.G.T.  |
|--------|--------------|---------|
| 9:10 e | 11298/12     | 7667/18 |
| 9:15   | 10524/18     | 4855/21 |
| 9:00   | 4963/17      | 6296/19 |
| 9:20   | 16256/15     | 2762/12 |
| 9:00   | 4958/19      | 5729/20 |
| 9:30   | 1100 9933/19 | 0856/21 |
| 9:40   | 1131/20      | 4384/22 |
| 9:50   | 1907/19      | 2513/21 |
| 10:00  | 11088/15     | 5999/19 |
| 10:10  | 15671/12     | 6564/18 |
| 9:00   | 10124/18     | 2555/20 |
| 10:20  | 3329/21      | 219/22  |
| 10:50  | 16177/19     | 6609/21 |
| 10:30  | 13829/19     | 154/22  |
| 11:00  | 1567/18      | 5699/20 |
| 11:30  | 13701/15     | 6696/19 |
| 10:05  | 11538/17     | 6139/22 |
| 9:00   | 1023/14      | 6571/15 |
| 9:00   | 105/20       | 92/22   |
| 11:20  | 4719/16      | 5565/19 |
| 10:40  | 8582/17      | 5861/20 |
| 9:00   | 14185/18     | 2589/20 |
| 8:30   | 10779/14     | 7837/18 |
| 9:00   | 6536/17      | 2101/20 |