# CALENDARIO DELL’UDIENZA MONOCRATICA DEL 21 SETTEMBRE 2023

**PRIMA SEZIONE PENALE - GIUDICE DOTT.SSA CRISTINA CILLA**

**AULA I CRISPI**

**CAUSE DA TRATTARE IN PRIMA FASCIA**

**ORE 9:00 – 10:15**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
|  | **n.g.n.r.** | **n.r.trib.** |  |  |
|  | 3639/2019 | 4401/2023 |  |  |
|  | 7136/2019 | 4397/2023 |  |
|  | 2258/2019 | 4402/2023 |  |
|  | 2589/2019 | 4399/2023 |  |
|  | 5720/2019 | 4396/2023 |  |
|  | 3553/2019 | 4398/2023 |  |
|  | 13872/2021 | 2274/2023 |  |
|  | 6209/2021 | 5087/2023 |  |
|  | 8958/2019 | 1365/2022 |  |
|  | 6570/2019 | 30/2020 CC |  |
|  | 8366/2012 | 428/2021 ESEC |  |
|  | 6973/2018 | 8/23 CC |  |
|  | 4863/2016 | 626/20263 ESEC |  |
|  | 929/2017 | 5467/2017 |  |  |
|  | 5068/2017 | 109/2020 |  |  |
|  | 13313/2019 | 11/2023 |  |  |
|  | 5533/2019 | 5447/2021 |  |  |
|  | 10096/2015 | 117/2017 |  |  |
|  | 9446/2018 | 4341/2020 |  |  |
|  | 2074/2015 | 52/2023 |  |  |
|  | 1464/2016 | 33/2020 APP |  |  |
|  | 15471/2016 | 600/2019 |  |  |

**UDIENZE PREDIBATTIMENTALI**

**ORE 10:15 – 10:30**

**AULA I CRISPI**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
|  | **n.g.n.r.** | **n.r.trib.** |  |  |
|  | 13874/2022 | 4565/2023 |  |  |
|  | 8969/2019 | 4858/2023 |  |
|  | 9958/2022 | 4259/2023 |  |
|  | 11243/2022 | 2752/2023 |  |

**CAUSE DA TRATTARE IN SECONDA FASCIA**

**ORE 11:45**

**AULA III VERGA**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
|  | **n.g.n.r.** | **n.r.trib.** |  |  |
|  | 733/2019 | 372/2021 |  |  |
|  | 840/2021 | 5056/2021 |  |
|  | 2866/2019 | 959/2021 |  |
|  | 9273/2015 | 5149/2018 |  |
|  | 13671/2020 | 4206/2022 |  |
|  | 2998/2020 | 6146/2022 |  |
|  | 6469/2019 | 4149/2022 |  |
|  | 5265/2021 | 5534/2022 |  |
|  | 14833/2020 | 6260/2022 |  |
|  | 15670/2016 | 1689/2019 |  |
|  | 4784/2020 | 2025/2022 |  |
|  | 15898/2018 | 3465/2022 |  |
|  | 19342/2013 | 6082/2018 |  |
|  | 15159/2019 | 5063/2021 |  |
|  | 13692/2017 | 3509/2021 |  |

**CAUSE DA TRATTARE IN TERZA FASCIA**

**ORE 15:30**

**AULA III VERGA**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
|  | n.g.n.r. | n.r.trib. |  |  |
|  | 15185/2022 | 4546/2023 |  |  |
|  | 1660/2023 | 4403/2023 |  |  |
|  | 3959/2019 | 4400/2023 |  |  |
|  | 9334/2017 | 634/2021 |  |  |